

**FY 2008 U.S. GOVERNMENT- SPONSORED  
INTERNATIONAL EXCHANGES & TRAINING  
REGIONAL REPORT**

~ SOUTH ASIA ~

Executive Order 13055, issued in 1997, created the Interagency Working Group on U.S. Government-Sponsored International Exchanges and Training (IAWG). The purpose of the Working Group is to recommend to the President measures for improving the coordination, efficiency, and effectiveness of U.S. Government-sponsored international exchange and training activities. The IAWG is also tasked with establishing a clearinghouse to improve data collection and analysis of international exchange and training activities. The Mutual Educational and Cultural Exchange Act of 1961, as amended (22 USC 2460 (f) and (g)) reaffirms the Presidential mandate and provides a statutory basis for the IAWG's operations.

In response to its mandate, the IAWG compiles an annual inventory of U.S. Government-sponsored international exchange and training activities. The *Regional Reports* augment this inventory by providing statistical compilations of region- and country-specific inventory data. The *Regional Reports* contain information only on programs and participants submitted by federal agencies for the inventory of programs.

The IAWG defines international exchanges and training as those activities that promote the sharing of ideas, develop skills, and foster mutual understanding and cooperation, financed wholly or in part, directly or indirectly, with United States Government funds. This definition allows for broad interpretation. Some agencies provide information only on "dedicated" exchange and training programs while others submit information on any activity that could fall within the definition. It is important to note that foreign participants in exchange and training programs may participate in activities or receive training in their home country or a third country. Therefore, it should not be assumed that all these participants travel to the United States. The ability to track individuals who participate in exchange and training programs in their home country or a third country varies from agency to agency. Therefore, the IAWG contends that the information contained within this report and the annual inventory of programs does not represent the full scope of U.S. Government exchange and training programming.

The way in which agencies manage data varies significantly. While some agencies collect specific information on the number of people they exchange or train with their appropriated funds, many others focus data collection on larger, overarching programs and do not isolate information on the exchange and training components of these programs. Funding figures are inconsistently available and are not included in this report. The vast majority of agencies are able to provide information on participant types and fields of activities. However, much of the data provided by individual programs is estimated. Therefore, summary statistics on these two categories should be viewed as estimates.

The inventory does not include statistical information for routine staff travel, ad hoc consultations, or travel undertaken for the purpose of representation. Please refer to the Working Group's *Annual Report* for full program descriptions.

The *Regional Report* is divided into five sections:

Section 1: Participants by Country

Section 2: Participants by Employment Type  
Section 3: Participants by Field of Activity  
Section 4: Inventory of Participants by Country  
Section 5: Participants by Federal Sponsor

# FY 2008 Participants by Country

## South Asia - SA

| <b>Country</b>         | <b>U.S.</b>  | <b>Foreign</b> | <b>Total</b>   |
|------------------------|--------------|----------------|----------------|
| Afghanistan            | 220          | 96,274         | 96,494         |
| Bangladesh             | 86           | 316,693        | 316,779        |
| Bhutan                 | 3            | 41             | 44             |
| India                  | 771          | 314,564        | 315,335        |
| Maldives               | 6            | 83             | 89             |
| Nepal                  | 73           | 51,483         | 51,556         |
| Pakistan               | 154          | 56,371         | 56,525         |
| South Asia Regional    | 3            | 45             | 48             |
| South Asia Unspecified | 0            | 26             | 26             |
| Sri Lanka              | 75           | 1,333          | 1,408          |
| <b>TOTAL</b>           | <b>1,391</b> | <b>836,913</b> | <b>838,304</b> |

# FY 2008 Participants by Employment Type

## South Asia - SA

| Participant Type  | U.S.         | % U.S. | Foreign      | % Foreign | Total        | % Total |
|---|--------------|--------|--------------|-----------|--------------|---------|
| Agricultural Professionals                                    | 1            | 0.07%  | 16           | 0.00%     | 17           | 0.00%   |
| Artists and Athletes  | 39           | 2.76%  | 33           | 0.00%     | 72           | 0.01%   |
| Elementary/Secondary School Students                          | 11           | 0.78%  | 2,511        | 0.30%     | 2,522        | 0.30%   |
| Elementary/Secondary School Teachers/Staff                    | 100          | 7.07%  | 274          | 0.03%     | 374          | 0.04%   |
| Government Representatives                                    | 320          | 22.61% | 8,991        | 1.07%     | 9,311        | 1.11%   |
| Important Political Figures not properly classified elsewhere | 2            | 0.14%  | 17           | 0.00%     | 19           | 0.00%   |
| International Organization Representatives                    | 11           | 0.78%  | 1,010        | 0.12%     | 1,021        | 0.12%   |
| Labor Professionals   | 1            | 0.07%  | 12           | 0.00%     | 13           | 0.00%   |
| Media/Communications Professionals                            | 29           | 2.05%  | 436          | 0.05%     | 465          | 0.06%   |
| Medical Professionals   | 17           | 1.20%  | 539          | 0.06%     | 556          | 0.07%   |
| Military Representatives                                      | 3            | 0.21%  | 284          | 0.03%     | 287          | 0.03%   |
| Non-Profit Organization Professionals                         | 27           | 1.91%  | 600          | 0.07%     | 627          | 0.07%   |
| Other   | 9            | 0.64%  | 1,148        | 0.14%     | 1,157        | 0.14%   |
| Other Education/Academic                                      | 22           | 1.55%  | 151          | 0.02%     | 173          | 0.02%   |
| Private Business Professionals                                | 46           | 3.25%  | 381          | 0.05%     | 427          | 0.05%   |
| Religious Professionals                                       | 4            | 0.28%  | 60           | 0.01%     | 64           | 0.01%   |
| Research/Faculty (affiliated w/academic institutions)         | 213          | 15.05% | 634          | 0.08%     | 847          | 0.10%   |
| Researchers (non-academic)                                    | 70           | 4.95%  | 65           | 0.01%     | 135          | 0.02%   |
| Scientists/Technologists                                      | 183          | 12.93% | 414          | 0.05%     | 597          | 0.07%   |
| University Administrators/Instructors                         | 15           | 1.06%  | 227          | 0.03%     | 242          | 0.03%   |
| University Graduate Students                                  | 164          | 11.59% | 814          | 0.10%     | 978          | 0.12%   |
| University Undergraduate Students                             | 128          | 9.05%  | 746          | 0.09%     | 874          | 0.10%   |
| Unkown  | 0            | 0.00%  | #####        | 97.69%    | #####        | 97.52%  |
| <b>Total</b>  | <b>1,415</b> |        | <b>#####</b> |           | <b>#####</b> |         |

# FY 2008 Participants by Field of Activity

## South Asia - SA

| Field of Activity  | U.S.         | % U.S. | Foreign      | % Foreign | Total        | % Total |
|--|--------------|--------|--------------|-----------|--------------|---------|
| Administration of Justice                                    | 180          | 12.78% | 6,246        | 0.75%     | 6,426        | 0.77%   |
| Agriculture  | 3            | 0.21%  | 76,280       | 9.11%     | 76,283       | 9.10%   |
| Architecture, Urban Planning, and Development                | 6            | 0.43%  | 24           | 0.00%     | 30           | 0.00%   |
| Arts and Humanities  | 233          | 16.55% | 85,252       | 10.19%    | 85,485       | 10.20%  |
| Business   | 13           | 0.92%  | 123,020      | 14.70%    | 123,033      | 14.68%  |
| Communications   | 19           | 1.35%  | 135          | 0.02%     | 154          | 0.02%   |
| Computer Science/Technology                                  | 19           | 1.35%  | 102          | 0.01%     | 121          | 0.01%   |
| Construction and Manufacturing                               | 0            | 0.00%  | 6            | 0.00%     | 6            | 0.00%   |
| Education  | 124          | 8.81%  | 378,921      | 45.28%    | 379,045      | 45.21%  |
| Energy   | 60           | 4.26%  | 81           | 0.01%     | 141          | 0.02%   |
| Engineering  | 20           | 1.42%  | 131          | 0.02%     | 151          | 0.02%   |
| Environment/Conservation                                     | 13           | 0.92%  | 280          | 0.03%     | 293          | 0.03%   |
| Foreign Languages/Area Studies/Cultural and Minority Studies | 32           | 2.27%  | 2,803        | 0.33%     | 2,835        | 0.34%   |
| Labor  | 0            | 0.00%  | 17           | 0.00%     | 17           | 0.00%   |
| Law  | 20           | 1.42%  | 591          | 0.07%     | 611          | 0.07%   |
| Library Science  | 9            | 0.64%  | 30           | 0.00%     | 39           | 0.00%   |
| Medicine and Public Health                                   | 58           | 4.12%  | 65,513       | 7.83%     | 65,571       | 7.82%   |
| Military Science   | 3            | 0.21%  | 126          | 0.02%     | 129          | 0.02%   |
| Other  | 154          | 10.94% | 4,583        | 0.55%     | 4,737        | 0.57%   |
| Public Administration  | 37           | 2.63%  | 216          | 0.03%     | 253          | 0.03%   |
| Sciences and Mathematics                                     | 237          | 16.83% | 36,859       | 4.40%     | 37,096       | 4.43%   |
| Social Sciences  | 144          | 10.23% | 54,569       | 6.52%     | 54,713       | 6.53%   |
| Sport, Recreation, and Leisure                               | 0            | 0.00%  | 184          | 0.02%     | 184          | 0.02%   |
| Transportation   | 20           | 1.42%  | 496          | 0.06%     | 516          | 0.06%   |
| Unkown   | 4            | 0.28%  | 448          | 0.05%     | 452          | 0.05%   |
| <b>Total</b>   | <b>1,408</b> |        | <b>#####</b> |           | <b>#####</b> |         |

# FY 2008 Inventory of Participants by Country

## South Asia - SA

### Afghanistan

#### Department of Agriculture

##### Foreign Agricultural Service

| <u>Program Name</u>              | <u>U.S.</u> | <u>Foreign</u> |
|----------------------------------|-------------|----------------|
| Faculty Exchange Programs        | 0           | 3              |
| Cochran Fellowship Program       | 0           | 8              |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>11</b>      |

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|                                      |          |           |
|--------------------------------------|----------|-----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>11</b> |
|--------------------------------------|----------|-----------|

#### Department of Commerce

##### National Institute of Standards and Technology

| <u>Program Name</u>                 | <u>U.S.</u> | <u>Foreign</u> |
|-------------------------------------|-------------|----------------|
| NIST International Visitors Program | 0           | 11             |
| <b>Total Agency Participants</b>    | <b>0</b>    | <b>11</b>      |

##### United States Patent and Trademark Office

| <u>Program Name</u>              | <u>U.S.</u> | <u>Foreign</u> |
|----------------------------------|-------------|----------------|
| Technical Assistance Programs    | 0           | 3              |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>3</b>       |

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|                                      |          |           |
|--------------------------------------|----------|-----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>14</b> |
|--------------------------------------|----------|-----------|

#### Department of Defense

##### Defense Security Cooperation Agency

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Regional Centers for Security Studies -<br>Near East-South Asia Center for Strategic<br>Studies       | 0           | 47             |
| Regional Centers for Security Studies -<br>George C. Marshall European Center for<br>Security Studies | 0           | 55             |
| Regional Centers for Security Studies -<br>Asia-Pacific Center for Security Studies                   | 0           | 6              |
| International Military Education and<br>Training  | 0           | 39             |
| Foreign Military Sales Program  | 0           | 15             |
| Foreign Military Financing Program  | 0           | 33             |
| <b>Total Agency Participants</b>  | <b>0</b>    | <b>195</b>     |

### **Office of the Under Secretary of Defense for Policy**

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Regional Defense Combating Terrorism<br>Fellowship Program | 0           | 18             |
| <b>Total Agency Participants</b>                           | <b>0</b>    | <b>18</b>      |

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|                                      |          |            |
|--------------------------------------|----------|------------|
| <b>Total Department Participants</b> | <b>0</b> | <b>213</b> |
|--------------------------------------|----------|------------|

## **Department of Education**

### **Office of the Secretary, International Affairs Office**

| <b>Program Name</b>                 | <b>U.S.</b> | <b>Foreign</b> |
|-------------------------------------|-------------|----------------|
| USED International Visitors Program | 0           | 19             |
| <b>Total Agency Participants</b>    | <b>0</b>    | <b>19</b>      |

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|                                      |          |           |
|--------------------------------------|----------|-----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>19</b> |
|--------------------------------------|----------|-----------|

## **Department of Energy**

### **National Nuclear Security Administration**

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| International Material Protection and<br>Cooperation Program | 53          | 112            |
| Defense Programs   | 0           | 3              |
| <b>Total Agency Participants</b>                             | <b>53</b>   | <b>115</b>     |

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|                                      |           |            |
|--------------------------------------|-----------|------------|
| <b>Total Department Participants</b> | <b>53</b> | <b>115</b> |
|--------------------------------------|-----------|------------|

## **Department of Health and Human Services**

### **Food and Drug Administration**

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| FDA International Visitors Program | 0           | 20             |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>20</b>      |

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**Total Department Participants** **0** **20**

## Department of Homeland Security

### Transportation Security Administration

| <b>Program Name</b>                               | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| TSA Foreign Visitors and International Activities | 0           | 3              |
| <b>Total Agency Participants</b>                  | <b>0</b>    | <b>3</b>       |

### Customs and Border Protection

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| CBP International Visitors Program | 0           | 21             |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>21</b>      |

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**Total Department Participants** **0** **24**

## Department of Housing and Urban Development

### Office of Policy Development and Research

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| HUD International Visitor Program and International Activities | 0           | 1              |
| <b>Total Agency Participants</b>                               | <b>0</b>    | <b>1</b>       |

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**Total Department Participants** **0** **1**

## Department of Justice

### Criminal Division

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Overseas Prosecutorial Development, Assistance, and Training/International Visitors Program | 0           | 17             |
| International Criminal Investigative Training Assistance Program                            | 1           | 0              |
| <b>Total Agency Participants</b>  | <b>1</b>    | <b>17</b>      |

## Drug Enforcement Administration

| <b>Program Name</b>                              | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| International Narcotics Control Training Program | 36          | 515            |
| DEA International Visitor Briefings and Tours    | 0           | 7              |
| <b>Total Agency Participants</b>                 | <b>36</b>   | <b>522</b>     |

## Office of Justice Programs

| <b>Program Name</b>                                    | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| National Institute of Justice International Activities | 0           | 7              |
| <b>Total Agency Participants</b>                       | <b>0</b>    | <b>7</b>       |

## Bureau of Alcohol, Tobacco, Firearms, and Explosives

| <b>Program Name</b>               | <b>U.S.</b> | <b>Foreign</b> |
|-----------------------------------|-------------|----------------|
| ATF International Training Branch | 13          | 0              |
| <b>Total Agency Participants</b>  | <b>13</b>   | <b>0</b>       |

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|                                      |           |            |
|--------------------------------------|-----------|------------|
| <b>Total Department Participants</b> | <b>50</b> | <b>546</b> |
|--------------------------------------|-----------|------------|

## Department of State

### Bureau of International Narcotics and Law Enforcement Affairs

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| International Demand Reduction Training and Technical Assistance | 0           | 252            |
| <b>Total Agency Participants</b>                                 | <b>0</b>    | <b>252</b>     |

### Bureau of South and Central Asian Affairs

| <b>Program Name</b>                           | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Post-Generated Exchange and Training Programs | 64          | 2,469          |
| <b>Total Agency Participants</b>              | <b>64</b>   | <b>2,469</b>   |

### Bureau of Diplomatic Security

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Antiterrorism Assistance Program | 0           | 6              |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>6</b>       |

## Bureau of Educational and Cultural Affairs

| <b>Program Name</b>                      | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Special Academic Exchange Programs       | 4           | 20             |
| Other Appropriations Programs            | 0           | 2              |
| International Visitor Leadership Program | 0           | 46             |
| Global Educational Programs              | 0           | 307            |
| Fulbright Program                        | 0           | 10             |
| Citizen Exchange Programs                | 7           | 53             |
| <b>Total Agency Participants</b>         | <b>11</b>   | <b>438</b>     |

## Bureau of International Information Programs

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| U.S. Speaker/Specialist Programs | 2           | 0              |
| <b>Total Agency Participants</b> | <b>2</b>    | <b>0</b>       |

## Bureau of International Security and Nonproliferation

| <b>Program Name</b>                                | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Export Control and Related Border Security Program | 4           | 60             |
| <b>Total Agency Participants</b>                   | <b>4</b>    | <b>60</b>      |

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|                                      |           |              |
|--------------------------------------|-----------|--------------|
| <b>Total Department Participants</b> | <b>81</b> | <b>3,225</b> |
|--------------------------------------|-----------|--------------|

## Department of the Interior

### Bureau of Reclamation

| <b>Program Name</b>                        | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Reclamation International Visitors Program | 0           | 4              |
| <b>Total Agency Participants</b>           | <b>0</b>    | <b>4</b>       |

### United States Geological Survey

| <b>Program Name</b>                                  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Visiting Scientist and Participant Training Programs | 27          | 0              |
| <b>Total Agency Participants</b>                     | <b>27</b>   | <b>0</b>       |

### Minerals Management Service

| <b>Program Name</b>                               | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Minerals Management Service International Program | 6           | 30             |
| <b>Total Agency Participants</b>                  | <b>6</b>    | <b>30</b>      |

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|                                      |           |           |
|--------------------------------------|-----------|-----------|
| <b>Total Department Participants</b> | <b>33</b> | <b>34</b> |
|--------------------------------------|-----------|-----------|



## Small Business Administration

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| SBA International Visitors Program | 0           | 2              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>2</b>       |

## United States Agency for International Development

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Population, Health, and Nutrition Programs                                      | 0           | 1,811          |
| Humanitarian Assistance   | 0           | 1              |
| Education and Training  | 0           | 54,691         |
| Economic Growth and Agricultural<br>Development Programs                        | 0           | 22,879         |
| Democracy and Governance Programs   | 0           | 12,620         |
| <b>Total Agency Participants</b>  | <b>0</b>    | <b>92002</b>   |
| <b>Total U.S. Government-Sponsored Program<br/>Participants for Afghanistan</b> | <b>220</b>  | <b>96,274</b>  |

# Bangladesh

## Department of Agriculture

### Foreign Agricultural Service

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Cochran Fellowship Program       | 0           | 4              |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>4</b>       |

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|                                      |          |          |
|--------------------------------------|----------|----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>4</b> |
|--------------------------------------|----------|----------|

## Department of Commerce

### U.S. Census Bureau

| <b>Program Name</b>                                    | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Population Division: Training and Technical Assistance | 2           | 15             |
| <b>Total Agency Participants</b>                       | <b>2</b>    | <b>15</b>      |

### United States Patent and Trademark Office

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Technical Assistance Programs    | 0           | 4              |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>4</b>       |

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|                                      |          |           |
|--------------------------------------|----------|-----------|
| <b>Total Department Participants</b> | <b>2</b> | <b>19</b> |
|--------------------------------------|----------|-----------|

## Department of Defense

### Defense Security Cooperation Agency

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Regional Centers for Security Studies - Near East-South Asia Center for Strategic Studies       | 0           | 26             |
| Regional Centers for Security Studies - George C. Marshall European Center for Security Studies | 0           | 2              |
| Regional Centers for Security Studies - Asia-Pacific Center for Security Studies                | 0           | 29             |
| International Military Education and Training   | 0           | 34             |
| <b>Total Agency Participants</b>  | <b>0</b>    | <b>91</b>      |

## Office of the Under Secretary of Defense for Policy

| <b>Program Name</b>                                     | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Regional Defense Combating Terrorism Fellowship Program | 0           | 84             |
| <b>Total Agency Participants</b>                        | <b>0</b>    | <b>84</b>      |

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|                                      |          |            |
|--------------------------------------|----------|------------|
| <b>Total Department Participants</b> | <b>0</b> | <b>175</b> |
|--------------------------------------|----------|------------|

## Department of Education

### Office of Postsecondary Education

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Fulbright-Hays Faculty Research Abroad Program               | 1           | 0              |
| Fulbright-Hays Doctoral Dissertation Research Abroad Program | 1           | 0              |
| <b>Total Agency Participants</b>                             | <b>2</b>    | <b>0</b>       |

### Office of the Secretary, International Affairs Office

| <b>Program Name</b>                 | <b>U.S.</b> | <b>Foreign</b> |
|-------------------------------------|-------------|----------------|
| USED International Visitors Program | 0           | 1              |
| <b>Total Agency Participants</b>    | <b>0</b>    | <b>1</b>       |

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|                                      |          |          |
|--------------------------------------|----------|----------|
| <b>Total Department Participants</b> | <b>2</b> | <b>1</b> |
|--------------------------------------|----------|----------|

## Department of Energy

### Office of Health, Safety, and Security

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| International Atomic Energy Agency Code of Conduct on the Safety and Security of Radioactive Sources | 0           | 1              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>1</b>       |

### National Nuclear Security Administration

| <b>Program Name</b>                                | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Office of Global Threat Reduction Defense Programs | 5           | 0              |
|  | 0           | 10             |
| <b>Total Agency Participants</b>                   | <b>5</b>    | <b>10</b>      |

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|                                      |          |           |
|--------------------------------------|----------|-----------|
| <b>Total Department Participants</b> | <b>5</b> | <b>11</b> |
|--------------------------------------|----------|-----------|

## Department of Health and Human Services

### Centers for Disease Control and Prevention

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Exchange Visitor Program         | 0           | 1              |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>1</b>       |

### **Food and Drug Administration**

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| FDA International Visitors Program | 0           | 6              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>6</b>       |

### **National Institutes of Health**

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| NIH Visiting Scientists Program    | 0           | 12             |
| National Cancer Institute Programs | 0           | 2              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>14</b>      |

|                                      |          |           |
|--------------------------------------|----------|-----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>21</b> |
|--------------------------------------|----------|-----------|

## **Department of Homeland Security**

### **Federal Emergency Management Agency**

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Emergency Preparedness and Disaster Management Visitors Program | 0           | 4              |
| <b>Total Agency Participants</b>                                | <b>0</b>    | <b>4</b>       |

### **United States Coast Guard**

| <b>Program Name</b>                             | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| U.S. Coast Guard Resident Training Programs     | 0           | 3              |
| U.S. Coast Guard International Visitors Program | 0           | 3              |
| <b>Total Agency Participants</b>                | <b>0</b>    | <b>6</b>       |

### **Transportation Security Administration**

| <b>Program Name</b>                               | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| TSA Foreign Visitors and International Activities | 0           | 1              |
| <b>Total Agency Participants</b>                  | <b>0</b>    | <b>1</b>       |

### **Customs and Border Protection**

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| CBP International Visitors Program | 0           | 8              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>8</b>       |

|                                      |          |           |
|--------------------------------------|----------|-----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>19</b> |
|--------------------------------------|----------|-----------|

## Department of Justice

### Criminal Division

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Overseas Prosecutorial Development, Assistance, and Training/International Visitors Program | 0           | 12             |
| Overseas Prosecutorial Development, Assistance, and Training Program                        | 11          | 33             |
| International Criminal Investigative Training Assistance Program                            | 5           | 89             |
| <b>Total Agency Participants</b>  | <b>16</b>   | <b>134</b>     |

|                                      |           |            |
|--------------------------------------|-----------|------------|
| <b>Total Department Participants</b> | <b>16</b> | <b>134</b> |
|--------------------------------------|-----------|------------|

## Department of Labor

### Bureau of International Labor Affairs

| <b>Program Name</b>                                      | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| ILAB/OIR International Visitors Program                  | 0           | 1              |
| Child Labor, Forced Labor, and Human Trafficking Program | 0           | 1              |
| <b>Total Agency Participants</b>                         | <b>0</b>    | <b>2</b>       |

|                                      |          |          |
|--------------------------------------|----------|----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>2</b> |
|--------------------------------------|----------|----------|

## Department of State

### Bureau of International Narcotics and Law Enforcement Affairs

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| International Demand Reduction Training and Technical Assistance | 0           | 5              |
| <b>Total Agency Participants</b>                                 | <b>0</b>    | <b>5</b>       |

### Bureau of South and Central Asian Affairs

| <b>Program Name</b>                           | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Post-Generated Exchange and Training Programs | 1           | 265            |
| <b>Total Agency Participants</b>              | <b>1</b>    | <b>265</b>     |

### Bureau of Diplomatic Security

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Antiterrorism Assistance Program | 0           | 116            |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>116</b>     |

## Bureau of Educational and Cultural Affairs

| <b>Program Name</b>                      | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Special Academic Exchange Programs       | 0           | 10             |
| Other Appropriations Programs            | 0           | 11             |
| International Visitor Leadership Program | 0           | 31             |
| Global Educational Programs              | 3           | 68             |
| Fulbright Program                        | 36          | 58             |
| Citizen Exchange Programs                | 8           | 43             |
| <b>Total Agency Participants</b>         | <b>47</b>   | <b>221</b>     |

## Bureau of International Information Programs

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| U.S. Speaker/Specialist Programs | 3           | 0              |
| <b>Total Agency Participants</b> | <b>3</b>    | <b>0</b>       |

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|                                      |           |            |
|--------------------------------------|-----------|------------|
| <b>Total Department Participants</b> | <b>51</b> | <b>607</b> |
|--------------------------------------|-----------|------------|

## Department of the Interior

### Bureau of Reclamation

| <b>Program Name</b>                        | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Reclamation International Visitors Program | 0           | 1              |
| <b>Total Agency Participants</b>           | <b>0</b>    | <b>1</b>       |

---

|                                      |          |          |
|--------------------------------------|----------|----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>1</b> |
|--------------------------------------|----------|----------|

## Department of the Treasury

### Internal Revenue Service

| <b>Program Name</b>                 | <b>U.S.</b> | <b>Foreign</b> |
|-------------------------------------|-------------|----------------|
| IRS International Visitors Programs | 8           | 7              |
| <b>Total Agency Participants</b>    | <b>8</b>    | <b>7</b>       |

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|                                      |          |          |
|--------------------------------------|----------|----------|
| <b>Total Department Participants</b> | <b>8</b> | <b>7</b> |
|--------------------------------------|----------|----------|

## Department of Transportation

### Federal Aviation Administration

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| FAA International Visitors Program | 0           | 6              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>6</b>       |

## Federal Highway Administration

| <u>Program Name</u>              | <u>U.S.</u> | <u>Foreign</u> |
|----------------------------------|-------------|----------------|
| International Outreach Programs  | 0           | 3              |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>3</b>       |

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**Total Department Participants** **0** **9**

## Department of Veterans Affairs

### Veterans Health Administration

| <u>Program Name</u>              | <u>U.S.</u> | <u>Foreign</u> |
|----------------------------------|-------------|----------------|
| Training Activities              | 1           | 0              |
| <b>Total Agency Participants</b> | <b>1</b>    | <b>0</b>       |

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**Total Department Participants** **1** **0**

## Broadcasting Board of Governors

| <u>Program Name</u>                         | <u>U.S.</u> | <u>Foreign</u> |
|---|-------------|----------------|
| International Media Training Center Program | 1           | 13             |

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**Total Agency Participants** **1** **13**

## Environmental Protection Agency

| <u>Program Name</u>                      | <u>U.S.</u> | <u>Foreign</u> |
|--|-------------|----------------|
| Environmental Protection Agency Programs | 0           | 1              |

---

**Total Agency Participants** **0** **1**

## Federal Election Commission

| <u>Program Name</u>     | <u>U.S.</u> | <u>Foreign</u> |
|-------------------------|-------------|----------------|
| FEC Invitations Program | 0           | 1              |

---

**Total Agency Participants** **0** **1**

## Federal Energy Regulatory Commission

| <u>Program Name</u>                 | <u>U.S.</u> | <u>Foreign</u> |
|-------------------------------------|-------------|----------------|
| FERC International Visitors Program | 0           | 2              |

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**Total Agency Participants** **0** **2**

## Office of Government Ethics

| <b>Program Name</b>                                      | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| OGE International Visitor Technical Assistance Briefings | 0           | 1              |
| <b>Total Agency Participants</b>                         | <b>0</b>    | <b>1</b>       |

## Securities and Exchange Commission

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| SEC International Training Program | 0           | 6              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>6</b>       |

## United States Agency for International Development

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Population, Health, and Nutrition Programs                                 | 0           | 27,941         |
| Humanitarian Assistance  | 0           | #####          |
| Environment Programs   | 0           | 233            |
| Education and Training   | 0           | 3,752          |
| Economic Growth and Agricultural Development Programs                      | 0           | 2,071          |
| Democracy and Governance Programs  | 0           | 93,703         |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>315659</b>  |
| <b>Total U.S. Government-Sponsored Program Participants for Bangladesh</b> | <b>86</b>   | <b>316,693</b> |

# Bhutan

## Department of Defense

### Defense Security Cooperation Agency

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Regional Centers for Security Studies -<br>Asia-Pacific Center for Security Studies | 0           | 1              |
| <b>Total Agency Participants</b>  | <b>0</b>    | <b>1</b>       |

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|                                      |          |          |
|--------------------------------------|----------|----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>1</b> |
|--------------------------------------|----------|----------|

## Department of Housing and Urban Development

### Office of Policy Development and Research

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| HUD International Visitor Program and<br>International Activities | 0           | 1              |
| <b>Total Agency Participants</b>                                  | <b>0</b>    | <b>1</b>       |

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|                                      |          |          |
|--------------------------------------|----------|----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>1</b> |
|--------------------------------------|----------|----------|

## Department of State

### Bureau of International Narcotics and Law Enforcement Affairs

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| International Demand Reduction Training<br>and Technical Assistance | 0           | 13             |
| <b>Total Agency Participants</b>                                    | <b>0</b>    | <b>13</b>      |

### Bureau of Educational and Cultural Affairs

| <b>Program Name</b>                      | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Other Appropriations Programs            | 0           | 6              |
| International Visitor Leadership Program | 0           | 4              |
| Fulbright Program                        | 0           | 3              |
| <b>Total Agency Participants</b>         | <b>0</b>    | <b>13</b>      |

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|                                      |          |           |
|--------------------------------------|----------|-----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>26</b> |
|--------------------------------------|----------|-----------|

## Department of the Interior

### United States Fish and Wildlife Service

| <b>Program Name</b>                                   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| U.S. Fish and Wildlife Service International Programs | 0           | 1              |
| <b>Total Agency Participants</b>                      | <b>0</b>    | <b>1</b>       |

---

**Total Department Participants** **0** **1**

## **Federal Energy Regulatory Commission**

| <b>Program Name</b>                 | <b>U.S.</b> | <b>Foreign</b> |
|-------------------------------------|-------------|----------------|
| FERC International Visitors Program | 0           | 2              |

---

**Total Agency Participants** **0** **2**

## **National Science Foundation**

| <b>Program Name</b>                             | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Office of International Science and Engineering | 3           | 0              |

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**Total Agency Participants** **3** **0**

## **Small Business Administration**

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| SBA International Visitors Program | 0           | 2              |

---

**Total Agency Participants** **0** **2**

## **United States Agency for International Development**

| <b>Program Name</b>                        | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Population, Health, and Nutrition Programs | 0           | 6              |
| Humanitarian Assistance                    | 0           | 2              |

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**Total Agency Participants** **0** **8**

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**Total U.S. Government-Sponsored Program Participants for Bhutan** **3** **41**

# India

## Department of Agriculture

### Foreign Agricultural Service

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Norman E. Borlaug International<br>Agricultural Science and Technology<br>Fellows Program | 0           | 16             |
| Cochran Fellowship Program  | 0           | 12             |
| <b>Total Agency Participants</b>  | <b>0</b>    | <b>28</b>      |

### United States Forest Service

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| USFS International Visitor Program | 0           | 2              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>2</b>       |

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|                                      |          |           |
|--------------------------------------|----------|-----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>30</b> |
|--------------------------------------|----------|-----------|

## Department of Commerce

### U.S. Census Bureau

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| U.S. Census Bureau International<br>Relations Office: International Visitors<br>Program | 0           | 15             |
| Population Division: Training and<br>Technical Assistance                               | 6           | 19             |
| <b>Total Agency Participants</b>  | <b>6</b>    | <b>34</b>      |

### National Institute of Standards and Technology

| <b>Program Name</b>                 | <b>U.S.</b> | <b>Foreign</b> |
|-------------------------------------|-------------|----------------|
| NIST International Visitors Program | 0           | 194            |
| NIST Exchange Visitors Program      | 0           | 18             |
| <b>Total Agency Participants</b>    | <b>0</b>    | <b>212</b>     |

### United States Patent and Trademark Office

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Technical Assistance Programs    | 0           | 1,063          |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>1,063</b>   |

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|                                      |          |              |
|--------------------------------------|----------|--------------|
| <b>Total Department Participants</b> | <b>6</b> | <b>1,309</b> |
|--------------------------------------|----------|--------------|

## Department of Defense

## Defense Security Cooperation Agency

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Regional Centers for Security Studies -<br>Near East-South Asia Center for Strategic<br>Studies       | 0           | 46             |
| Regional Centers for Security Studies -<br>George C. Marshall European Center for<br>Security Studies | 0           | 2              |
| Regional Centers for Security Studies -<br>Asia-Pacific Center for Security Studies                   | 0           | 24             |
| International Military Education and<br>Training  | 0           | 82             |
| Foreign Military Sales Program  | 0           | 61             |
| <b>Total Agency Participants</b>  | <b>0</b>    | <b>215</b>     |

## Office of the Under Secretary of Defense for Policy

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Regional Defense Combating Terrorism<br>Fellowship Program | 0           | 24             |
| <b>Total Agency Participants</b>                           | <b>0</b>    | <b>24</b>      |

## National Defense University

| <b>Program Name</b>                 | <b>U.S.</b> | <b>Foreign</b> |
|-------------------------------------|-------------|----------------|
| National Security Education Program | 7           | 0              |
| <b>Total Agency Participants</b>    | <b>7</b>    | <b>0</b>       |

## Office of the Joint Chiefs of Staff

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Olmsted Scholar Program          | 3           | 0              |
| <b>Total Agency Participants</b> | <b>3</b>    | <b>0</b>       |

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|                                      |           |            |
|--------------------------------------|-----------|------------|
| <b>Total Department Participants</b> | <b>10</b> | <b>239</b> |
|--------------------------------------|-----------|------------|

## Department of Education

### Office of Safe and Drug-Free Schools

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| CIVITAS: An International Civic Education<br>Exchange Program | 1           | 4              |
| <b>Total Agency Participants</b>                              | <b>1</b>    | <b>4</b>       |

## Office of Postsecondary Education

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Fulbright-Hays Seminars Abroad Program                       | 32          | 0              |
| Fulbright-Hays Group Projects Abroad Program                 | 63          | 0              |
| Fulbright-Hays Faculty Research Abroad Program               | 1           | 0              |
| Fulbright-Hays Doctoral Dissertation Research Abroad Program | 20          | 0              |
| American Overseas Research Centers Program                   | 63          | 0              |
| <b>Total Agency Participants</b>                             | <b>179</b>  | <b>0</b>       |

## Office of the Secretary, International Affairs Office

| <b>Program Name</b>                 | <b>U.S.</b> | <b>Foreign</b> |
|-------------------------------------|-------------|----------------|
| USED International Visitors Program | 0           | 21             |
| <b>Total Agency Participants</b>    | <b>0</b>    | <b>21</b>      |

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|                                      |            |           |
|--------------------------------------|------------|-----------|
| <b>Total Department Participants</b> | <b>180</b> | <b>25</b> |
|--------------------------------------|------------|-----------|

## Department of Energy

### Office of Energy Efficiency and Renewable Energy

| <b>Program Name</b>                             | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Energy Efficiency and Renewable Energy Programs | 20          | 0              |
| <b>Total Agency Participants</b>                | <b>20</b>   | <b>0</b>       |

### Office of Science

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Third International Accelerator School for Linear Colliders | 0           | 3              |
| <b>Total Agency Participants</b>                            | <b>0</b>    | <b>3</b>       |

### Office of Health, Safety, and Security

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| International Atomic Energy Agency Code of Conduct on the Safety and Security of Radioactive Sources | 0           | 2              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>2</b>       |

### Office of Nuclear Energy

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Nuclear Energy                   | 1           | 0              |
| <b>Total Agency Participants</b> | <b>1</b>    | <b>0</b>       |

## National Nuclear Security Administration

| <b>Program Name</b>                                   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| International Nonproliferation Export Control Program | 4           | 66             |
| Defense Programs                                      | 65          | 185            |
| <b>Total Agency Participants</b>                      | <b>69</b>   | <b>251</b>     |

## Corporate Management

| <b>Program Name</b>                            | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Office of Intelligence and Counterintelligence | 1           | 5              |
| <b>Total Agency Participants</b>               | <b>1</b>    | <b>5</b>       |

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|                                      |           |            |
|--------------------------------------|-----------|------------|
| <b>Total Department Participants</b> | <b>91</b> | <b>261</b> |
|--------------------------------------|-----------|------------|

## Department of Health and Human Services

### Centers for Disease Control and Prevention

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Exchange Visitor Program         | 0           | 11             |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>11</b>      |

### Food and Drug Administration

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| FDA International Visitors Program | 0           | 8              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>8</b>       |

### National Institutes of Health

| <b>Program Name</b>                           | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| NIH Visiting Scientists Program               | 0           | 370            |
| NIH Foreign Professional Services Contractors | 0           | 2              |
| NIH Foreign Guest Researchers                 | 0           | 4              |
| NIH Exchange Scientist Program                | 0           | 1              |
| National Cancer Institute Programs            | 0           | 112            |
| <b>Total Agency Participants</b>              | <b>0</b>    | <b>489</b>     |

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|                                      |          |            |
|--------------------------------------|----------|------------|
| <b>Total Department Participants</b> | <b>0</b> | <b>508</b> |
|--------------------------------------|----------|------------|

## Department of Homeland Security

### Federal Emergency Management Agency

| <b>Program Name</b>                                     | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| National Emergency Training Center<br>Visitor Briefings | 0           | 6              |
| Emergency Management Institute<br>Programs              | 0           | 1              |
| Disaster Management Support Project                     | 9           | 8              |
| <b>Total Agency Participants</b>                        | <b>9</b>    | <b>15</b>      |

### **United States Coast Guard**

| <b>Program Name</b>                                | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| U.S. Coast Guard Resident Training<br>Programs     | 0           | 6              |
| U.S. Coast Guard International Visitors<br>Program | 0           | 6              |
| <b>Total Agency Participants</b>                   | <b>0</b>    | <b>12</b>      |

### **Transportation Security Administration**

| <b>Program Name</b>                                  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| TSA Foreign Visitors and International<br>Activities | 0           | 4              |
| <b>Total Agency Participants</b>                     | <b>0</b>    | <b>4</b>       |

### **Customs and Border Protection**

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| CBP International Visitors Program | 0           | 7              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>7</b>       |

### **Immigration and Customs Enforcement**

| <b>Program Name</b>                   | <b>U.S.</b> | <b>Foreign</b> |
|---------------------------------------|-------------|----------------|
| Forensic Document Laboratory Training | 0           | 36             |
| <b>Total Agency Participants</b>      | <b>0</b>    | <b>36</b>      |

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|                                      |          |           |
|--------------------------------------|----------|-----------|
| <b>Total Department Participants</b> | <b>9</b> | <b>74</b> |
|--------------------------------------|----------|-----------|

## **Department of Justice**

### **Criminal Division**

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Overseas Prosecutorial Development,<br>Assistance, and Training/International<br>Visitors Program | 0           | 7              |
| Overseas Prosecutorial Development,<br>Assistance, and Training Program                           | 5           | 6              |
| <b>Total Agency Participants</b>  | <b>5</b>    | <b>13</b>      |

## Federal Bureau of Investigation

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Federal Bureau of Investigation<br>International Training Programs | 6           | 2              |
| <b>Total Agency Participants</b>                                   | <b>6</b>    | <b>2</b>       |

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|                                      |           |           |
|--------------------------------------|-----------|-----------|
| <b>Total Department Participants</b> | <b>11</b> | <b>15</b> |
|--------------------------------------|-----------|-----------|

## Department of Labor

### Bureau of International Labor Affairs

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Child Labor, Forced Labor, and Human<br>Trafficking Program | 0           | 3              |
| <b>Total Agency Participants</b>                            | <b>0</b>    | <b>3</b>       |

### Bureau of Labor Statistics

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| BLS International Visitors Program | 0           | 6              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>6</b>       |

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|                                      |          |          |
|--------------------------------------|----------|----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>9</b> |
|--------------------------------------|----------|----------|

## Department of State

### Bureau of International Narcotics and Law Enforcement Affairs

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| International Demand Reduction Training<br>and Technical Assistance | 0           | 19             |
| <b>Total Agency Participants</b>                                    | <b>0</b>    | <b>19</b>      |

### Bureau of South and Central Asian Affairs

| <b>Program Name</b>                              | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Post-Generated Exchange and Training<br>Programs | 0           | 11             |
| <b>Total Agency Participants</b>                 | <b>0</b>    | <b>11</b>      |

### Bureau of Diplomatic Security

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Antiterrorism Assistance Program | 0           | 118            |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>118</b>     |

## Bureau of Educational and Cultural Affairs

| <b>Program Name</b>                                 | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Special Professional and Cultural Exchange Programs | 0           | 20             |
| Special Academic Exchange Programs                  | 91          | 16             |
| Other Appropriations Programs                       | 5           | 51             |
| International Visitor Leadership Program            | 0           | 107            |
| Global Educational Programs                         | 6           | 716            |
| Fulbright Program                                   | 137         | 112            |
| Citizen Exchange Programs                           | 19          | 59             |
| <b>Total Agency Participants</b>                    | <b>258</b>  | <b>1,081</b>   |

## Bureau of International Information Programs

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| U.S. Speaker/Specialist Programs | 42          | 0              |
| <b>Total Agency Participants</b> | <b>42</b>   | <b>0</b>       |

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|                                      |            |              |
|--------------------------------------|------------|--------------|
| <b>Total Department Participants</b> | <b>300</b> | <b>1,229</b> |
|--------------------------------------|------------|--------------|

## Department of the Interior

### Bureau of Reclamation

| <b>Program Name</b>                        | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Reclamation International Visitors Program | 0           | 31             |
| <b>Total Agency Participants</b>           | <b>0</b>    | <b>31</b>      |

### United States Geological Survey

| <b>Program Name</b>                                  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Visiting Scientist and Participant Training Programs | 1           | 1              |
| <b>Total Agency Participants</b>                     | <b>1</b>    | <b>1</b>       |

### Office of International Affairs

| <b>Program Name</b>                        | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| International Technical Assistance Program | 3           | 0              |
| <b>Total Agency Participants</b>           | <b>3</b>    | <b>0</b>       |

---

|                                      |          |           |
|--------------------------------------|----------|-----------|
| <b>Total Department Participants</b> | <b>4</b> | <b>32</b> |
|--------------------------------------|----------|-----------|

## Department of the Treasury

### Office of the Comptroller of the Currency

| <b>Program Name</b>                  | <b>U.S.</b> | <b>Foreign</b> |
|--------------------------------------|-------------|----------------|
| Foreign Technical Assistance Program | 0           | 22             |
| <b>Total Agency Participants</b>     | <b>0</b>    | <b>22</b>      |

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**Total Department Participants** **0** **22**

## Department of Transportation

### Federal Aviation Administration

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Office of International Aviation International Training Program | 12          | 202            |
| FAA International Visitors Program                              | 0           | 82             |
| <b>Total Agency Participants</b>                                | <b>12</b>   | <b>284</b>     |

### Federal Railroad Administration

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| FRA International Visitors Program and International Activities | 3           | 0              |
| <b>Total Agency Participants</b>                                | <b>3</b>    | <b>0</b>       |

### Federal Transit Administration

| <b>Program Name</b>                                       | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| International Mass Transportation Foreign Visitor Program | 0           | 3              |
| <b>Total Agency Participants</b>                          | <b>0</b>    | <b>3</b>       |

### Maritime Administration

| <b>Program Name</b>                            | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| United States Merchant Marine Academy Programs | 0           | 1              |
| <b>Total Agency Participants</b>               | <b>0</b>    | <b>1</b>       |

### National Highway Traffic Safety Administration

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| NHTSA International Activities   | 0           | 3              |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>3</b>       |

### Federal Highway Administration

| <b>Program Name</b>                          | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| International Outreach Programs              | 3           | 53             |
| Informational Tours of Research Laboratories | 0           | 16             |
| <b>Total Agency Participants</b>             | <b>3</b>    | <b>69</b>      |

|                                      |           |            |
|--------------------------------------|-----------|------------|
| <b>Total Department Participants</b> | <b>18</b> | <b>360</b> |
|--------------------------------------|-----------|------------|

## Department of Veterans Affairs

### Veterans Health Administration

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Training Activities              | 12          | 0              |
| <b>Total Agency Participants</b> | <b>12</b>   | <b>0</b>       |

|                                      |           |          |
|--------------------------------------|-----------|----------|
| <b>Total Department Participants</b> | <b>12</b> | <b>0</b> |
|--------------------------------------|-----------|----------|

## Architectural and Transportation Barriers Compliance Board (Access Board)

| <b>Program Name</b>                                   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Technical Assistance, Training, and Research Programs | 1           | 50             |

|                                  |          |           |
|----------------------------------|----------|-----------|
| <b>Total Agency Participants</b> | <b>1</b> | <b>50</b> |
|----------------------------------|----------|-----------|

## Broadcasting Board of Governors

| <b>Program Name</b>                         | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| International Media Training Center Program | 0           | 1              |

|                                  |          |          |
|----------------------------------|----------|----------|
| <b>Total Agency Participants</b> | <b>0</b> | <b>1</b> |
|----------------------------------|----------|----------|

## Commodity Futures Trading Commission

| <b>Program Name</b>          | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------|-------------|----------------|
| Technical Assistance Program | 1           | 20             |

|                                  |          |           |
|----------------------------------|----------|-----------|
| <b>Total Agency Participants</b> | <b>1</b> | <b>20</b> |
|----------------------------------|----------|-----------|

## Environmental Protection Agency

| <b>Program Name</b>                      | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Environmental Protection Agency Programs | 0           | 209            |

|                                  |          |            |
|----------------------------------|----------|------------|
| <b>Total Agency Participants</b> | <b>0</b> | <b>209</b> |
|----------------------------------|----------|------------|

## Federal Communications Commission

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| FCC International Visitors Program | 0           | 46             |

|                                  |          |           |
|----------------------------------|----------|-----------|
| <b>Total Agency Participants</b> | <b>0</b> | <b>46</b> |
|----------------------------------|----------|-----------|

## Federal Deposit Insurance Corporation

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| FDIC International Programs      | 0           | 4              |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>4</b>       |

## Federal Election Commission

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| FEC Invitations Program          | 0           | 4              |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>4</b>       |

## Federal Energy Regulatory Commission

| <b>Program Name</b>                 | <b>U.S.</b> | <b>Foreign</b> |
|-------------------------------------|-------------|----------------|
| FERC International Visitors Program | 2           | 15             |
| <b>Total Agency Participants</b>    | <b>2</b>    | <b>15</b>      |

## Federal Trade Commission

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| FTC International Programs       | 5           | 0              |
| <b>Total Agency Participants</b> | <b>5</b>    | <b>0</b>       |

## Government Accountability Office

| <b>Program Name</b>                      | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| International Visitors Program           | 0           | 1              |
| International Auditor Fellowship Program | 0           | 1              |
| <b>Total Agency Participants</b>         | <b>0</b>    | <b>2</b>       |

## Library of Congress

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Professional Visitors Program    | 0           | 1              |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>1</b>       |

## National Aeronautics and Space Administration

| <b>Program Name</b>                 | <b>U.S.</b> | <b>Foreign</b> |
|-------------------------------------|-------------|----------------|
| Resident Research Associate Program | 0           | 6              |
| <b>Total Agency Participants</b>    | <b>0</b>    | <b>6</b>       |

## National Capital Planning Commission

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| NCPCC Foreign Visitors Program   | 0           | 2              |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>2</b>       |

## National Endowment for the Arts

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| U.S. Artists International Program | 2           | 0              |
| <b>Total Agency Participants</b>   | <b>2</b>    | <b>0</b>       |

## National Endowment for the Humanities

| <b>Program Name</b>                                      | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Fellowship Programs at Independent Research Institutions | 2           | 0              |
| <b>Total Agency Participants</b>                         | <b>2</b>    | <b>0</b>       |

## National Railroad Passenger Corporation

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Amtrak Foreign Visitors          | 0           | 47             |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>47</b>      |

## National Science Foundation

| <b>Program Name</b>                             | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Office of International Science and Engineering | 106         | 0              |
| <b>Total Agency Participants</b>                | <b>106</b>  | <b>0</b>       |

## Nuclear Regulatory Commission

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Regional Programs                | 6           | 0              |
| <b>Total Agency Participants</b> | <b>6</b>    | <b>0</b>       |

## Office of Government Ethics

| <b>Program Name</b>                                      | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| OGE International Visitor Technical Assistance Briefings | 0           | 1              |
| <b>Total Agency Participants</b>                         | <b>0</b>    | <b>1</b>       |

## Securities and Exchange Commission

| <u>Program Name</u>                | <u>U.S.</u> | <u>Foreign</u> |
|------------------------------------|-------------|----------------|
| SEC International Training Program | 5           | 204            |
| <b>Total Agency Participants</b>   | <b>5</b>    | <b>204</b>     |

## Small Business Administration

| <u>Program Name</u>                | <u>U.S.</u> | <u>Foreign</u> |
|------------------------------------|-------------|----------------|
| SBA International Visitors Program | 0           | 34             |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>34</b>      |

## Social Security Administration

| <u>Program Name</u>                | <u>U.S.</u> | <u>Foreign</u> |
|------------------------------------|-------------|----------------|
| SSA International Visitors Program | 0           | 5              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>5</b>       |

## United States Agency for International Development

| <u>Program Name</u>                        | <u>U.S.</u> | <u>Foreign</u> |
|--|-------------|----------------|
| Population, Health, and Nutrition Programs | 0           | 7              |
| Humanitarian Assistance                    | 0           | 108            |
| Environment Programs                       | 0           | 331            |
| Education and Training                     | 0           | #####          |
| <b>Total Agency Participants</b>           | <b>0</b>    | <b>309794</b>  |

## United States Commission on Civil Rights

| <u>Program Name</u>                  | <u>U.S.</u> | <u>Foreign</u> |
|--------------------------------------|-------------|----------------|
| USCCR International Visitors Program | 0           | 3              |
| <b>Total Agency Participants</b>     | <b>0</b>    | <b>3</b>       |

## United States Postal Service

| <u>Program Name</u>                 | <u>U.S.</u> | <u>Foreign</u> |
|-------------------------------------|-------------|----------------|
| USPS International Exchange Program | 0           | 3              |
| <b>Total Agency Participants</b>    | <b>0</b>    | <b>3</b>       |

|   |            |                |
|---|------------|----------------|
| <b>Total U.S. Government-Sponsored Program Participants for India</b> | <b>771</b> | <b>314,564</b> |
|---|------------|----------------|

# Maldives

## Department of Defense

### Defense Security Cooperation Agency

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Regional Centers for Security Studies -<br>Near East-South Asia Center for Strategic<br>Studies | 0           | 4              |
| Regional Centers for Security Studies -<br>Asia-Pacific Center for Security Studies             | 0           | 4              |
| International Military Education and<br>Training  | 0           | 8              |
| <b>Total Agency Participants</b>  | <b>0</b>    | <b>16</b>      |

### Office of the Under Secretary of Defense for Policy

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Regional Defense Combating Terrorism<br>Fellowship Program | 0           | 4              |
| <b>Total Agency Participants</b>                           | <b>0</b>    | <b>4</b>       |

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|                                      |          |           |
|--------------------------------------|----------|-----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>20</b> |
|--------------------------------------|----------|-----------|

## Department of Homeland Security

### United States Coast Guard

| <b>Program Name</b>                                | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| U.S. Coast Guard Resident Training<br>Programs     | 0           | 3              |
| U.S. Coast Guard International Visitors<br>Program | 0           | 3              |
| <b>Total Agency Participants</b>                   | <b>0</b>    | <b>6</b>       |

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|                                      |          |          |
|--------------------------------------|----------|----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>6</b> |
|--------------------------------------|----------|----------|

## Department of Justice

### Federal Bureau of Investigation

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Federal Bureau of Investigation<br>International Training Programs | 4           | 2              |
| <b>Total Agency Participants</b>                                   | <b>4</b>    | <b>2</b>       |

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|                                      |          |          |
|--------------------------------------|----------|----------|
| <b>Total Department Participants</b> | <b>4</b> | <b>2</b> |
|--------------------------------------|----------|----------|

## Department of State

## Bureau of International Narcotics and Law Enforcement Affairs

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| International Demand Reduction Training and Technical Assistance | 0           | 40             |
| <b>Total Agency Participants</b>                                 | <b>0</b>    | <b>40</b>      |

## Bureau of Educational and Cultural Affairs

| <b>Program Name</b>                      | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Other Appropriations Programs            | 0           | 1              |
| International Visitor Leadership Program | 0           | 3              |
| Fulbright Program                        | 2           | 2              |
| <b>Total Agency Participants</b>         | <b>2</b>    | <b>6</b>       |

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|                                      |          |           |
|--------------------------------------|----------|-----------|
| <b>Total Department Participants</b> | <b>2</b> | <b>46</b> |
|--------------------------------------|----------|-----------|

## Department of Transportation

### Federal Aviation Administration

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Office of International Aviation International Training Program | 0           | 1              |
| <b>Total Agency Participants</b>                                | <b>0</b>    | <b>1</b>       |

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|                                      |          |          |
|--------------------------------------|----------|----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>1</b> |
|--------------------------------------|----------|----------|

## Federal Election Commission

| <b>Program Name</b>     | <b>U.S.</b> | <b>Foreign</b> |
|-------------------------|-------------|----------------|
| FEC Invitations Program | 0           | 1              |

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|                                  |          |          |
|----------------------------------|----------|----------|
| <b>Total Agency Participants</b> | <b>0</b> | <b>1</b> |
|----------------------------------|----------|----------|

## Federal Energy Regulatory Commission

| <b>Program Name</b>                 | <b>U.S.</b> | <b>Foreign</b> |
|-------------------------------------|-------------|----------------|
| FERC International Visitors Program | 0           | 1              |

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|                                  |          |          |
|----------------------------------|----------|----------|
| <b>Total Agency Participants</b> | <b>0</b> | <b>1</b> |
|----------------------------------|----------|----------|

## Securities and Exchange Commission

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| SEC International Training Program | 0           | 5              |

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|                                  |          |          |
|----------------------------------|----------|----------|
| <b>Total Agency Participants</b> | <b>0</b> | <b>5</b> |
|----------------------------------|----------|----------|

# United States Agency for International Development

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Humanitarian Assistance  | 0           | 1              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>1</b>       |
| <b>Total U.S. Government-Sponsored Program Participants for Maldives</b> | <b>6</b>    | <b>83</b>      |

# Nepal

## Department of Commerce

### U.S. Census Bureau

| <b>Program Name</b>                                    | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Population Division: Training and Technical Assistance | 1           | 19             |
| <b>Total Agency Participants</b>                       | <b>1</b>    | <b>19</b>      |

### National Institute of Standards and Technology

| <b>Program Name</b>                 | <b>U.S.</b> | <b>Foreign</b> |
|-------------------------------------|-------------|----------------|
| NIST International Visitors Program | 0           | 4              |
| <b>Total Agency Participants</b>    | <b>0</b>    | <b>4</b>       |

### United States Patent and Trademark Office

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Technical Assistance Programs    | 3           | 82             |
| <b>Total Agency Participants</b> | <b>3</b>    | <b>82</b>      |

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|                                      |          |            |
|--------------------------------------|----------|------------|
| <b>Total Department Participants</b> | <b>4</b> | <b>105</b> |
|--------------------------------------|----------|------------|

## Department of Defense

### Defense Security Cooperation Agency

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Regional Centers for Security Studies - Near East-South Asia Center for Strategic Studies       | 0           | 14             |
| Regional Centers for Security Studies - George C. Marshall European Center for Security Studies | 0           | 3              |
| Regional Centers for Security Studies - Asia-Pacific Center for Security Studies                | 0           | 33             |
| International Military Education and Training   | 0           | 99             |
| <b>Total Agency Participants</b>  | <b>0</b>    | <b>149</b>     |

### Office of the Under Secretary of Defense for Policy

| <b>Program Name</b>                                     | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Regional Defense Combating Terrorism Fellowship Program | 0           | 35             |
| <b>Total Agency Participants</b>                        | <b>0</b>    | <b>35</b>      |

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|                                      |          |            |
|--------------------------------------|----------|------------|
| <b>Total Department Participants</b> | <b>0</b> | <b>184</b> |
|--------------------------------------|----------|------------|

# Department of Education

## Office of Postsecondary Education

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Fulbright-Hays Doctoral Dissertation<br>Research Abroad Program | 3           | 0              |
| <b>Total Agency Participants</b>                                | <b>3</b>    | <b>0</b>       |

## Office of the Secretary, International Affairs Office

| <b>Program Name</b>                 | <b>U.S.</b> | <b>Foreign</b> |
|-------------------------------------|-------------|----------------|
| USED International Visitors Program | 0           | 3              |
| <b>Total Agency Participants</b>    | <b>0</b>    | <b>3</b>       |

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|                                      |          |          |
|--------------------------------------|----------|----------|
| <b>Total Department Participants</b> | <b>3</b> | <b>3</b> |
|--------------------------------------|----------|----------|

# Department of Energy

## Office of Nuclear Energy

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Nuclear Energy                   | 0           | 1              |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>1</b>       |

## National Nuclear Security Administration

| <b>Program Name</b>               | <b>U.S.</b> | <b>Foreign</b> |
|-----------------------------------|-------------|----------------|
| Office of Global Threat Reduction | 3           | 0              |
| Defense Programs                  | 0           | 10             |
| <b>Total Agency Participants</b>  | <b>3</b>    | <b>10</b>      |

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|                                      |          |           |
|--------------------------------------|----------|-----------|
| <b>Total Department Participants</b> | <b>3</b> | <b>11</b> |
|--------------------------------------|----------|-----------|

# Department of Health and Human Services

## Centers for Disease Control and Prevention

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Exchange Visitor Program         | 0           | 2              |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>2</b>       |

## National Institutes of Health

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| NIH Visiting Scientists Program  | 0           | 2              |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>2</b>       |

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|                                      |          |          |
|--------------------------------------|----------|----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>4</b> |
|--------------------------------------|----------|----------|

# Department of Homeland Security

## Federal Emergency Management Agency

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Foreign Seminars Program         | 1           | 0              |
| <b>Total Agency Participants</b> | <b>1</b>    | <b>0</b>       |

## Customs and Border Protection

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| CBP International Visitors Program | 0           | 6              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>6</b>       |

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|                                      |          |          |
|--------------------------------------|----------|----------|
| <b>Total Department Participants</b> | <b>1</b> | <b>6</b> |
|--------------------------------------|----------|----------|

# Department of Justice

## Criminal Division

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Overseas Prosecutorial Development, Assistance, and Training/International Visitors Program | 0           | 5              |
| International Criminal Investigative Training Assistance Program                            | 1           | 200            |
| <b>Total Agency Participants</b>  | <b>1</b>    | <b>205</b>     |

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|                                      |          |            |
|--------------------------------------|----------|------------|
| <b>Total Department Participants</b> | <b>1</b> | <b>205</b> |
|--------------------------------------|----------|------------|

# Department of State

## Bureau of International Narcotics and Law Enforcement Affairs

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| International Demand Reduction Training and Technical Assistance | 0           | 12             |
| <b>Total Agency Participants</b>                                 | <b>0</b>    | <b>12</b>      |

## Bureau of South and Central Asian Affairs

| <b>Program Name</b>                           | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Post-Generated Exchange and Training Programs | 0           | 4              |
| <b>Total Agency Participants</b>              | <b>0</b>    | <b>4</b>       |

## Bureau of Educational and Cultural Affairs

| <b>Program Name</b>                      | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Special Academic Exchange Programs       | 0           | 9              |
| Other Appropriations Programs            | 0           | 26             |
| International Visitor Leadership Program | 0           | 25             |
| Global Educational Programs              | 2           | 1              |
| Fulbright Program                        | 22          | 10             |
| Citizen Exchange Programs                | 5           | 0              |
| <b>Total Agency Participants</b>         | <b>29</b>   | <b>71</b>      |

## Bureau of International Information Programs

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| U.S. Speaker/Specialist Programs | 1           | 0              |
| <b>Total Agency Participants</b> | <b>1</b>    | <b>0</b>       |

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|                                      |           |           |
|--------------------------------------|-----------|-----------|
| <b>Total Department Participants</b> | <b>30</b> | <b>87</b> |
|--------------------------------------|-----------|-----------|

## Department of the Interior

### Bureau of Reclamation

| <b>Program Name</b>                        | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Reclamation International Visitors Program | 0           | 3              |
| <b>Total Agency Participants</b>           | <b>0</b>    | <b>3</b>       |

### United States Fish and Wildlife Service

| <b>Program Name</b>                                   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| U.S. Fish and Wildlife Service International Programs | 0           | 1              |
| <b>Total Agency Participants</b>                      | <b>0</b>    | <b>1</b>       |

### National Park Service

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| International Volunteers-in-Parks/Exchange Visitors Program and Technical Assistance Program | 0           | 1              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>1</b>       |

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|                                      |          |          |
|--------------------------------------|----------|----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>5</b> |
|--------------------------------------|----------|----------|

## Broadcasting Board of Governors

| <b>Program Name</b>                         | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| International Media Training Center Program | 0           | 4              |

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|                                  |          |          |
|----------------------------------|----------|----------|
| <b>Total Agency Participants</b> | <b>0</b> | <b>4</b> |
|----------------------------------|----------|----------|

## **Environmental Protection Agency**

| <b>Program Name</b>                      | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Environmental Protection Agency Programs | 0           | 3              |

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|                                  |          |          |
|----------------------------------|----------|----------|
| <b>Total Agency Participants</b> | <b>0</b> | <b>3</b> |
|----------------------------------|----------|----------|

## **Federal Election Commission**

| <b>Program Name</b>     | <b>U.S.</b> | <b>Foreign</b> |
|-------------------------|-------------|----------------|
| FEC Invitations Program | 0           | 1              |

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|                                  |          |          |
|----------------------------------|----------|----------|
| <b>Total Agency Participants</b> | <b>0</b> | <b>1</b> |
|----------------------------------|----------|----------|

## **Federal Energy Regulatory Commission**

| <b>Program Name</b>                 | <b>U.S.</b> | <b>Foreign</b> |
|-------------------------------------|-------------|----------------|
| FERC International Visitors Program | 0           | 2              |

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|                                  |          |          |
|----------------------------------|----------|----------|
| <b>Total Agency Participants</b> | <b>0</b> | <b>2</b> |
|----------------------------------|----------|----------|

## **National Endowment for Democracy**

| <b>Program Name</b>                      | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Reagan-Fascell Democracy Fellows Program | 0           | 1              |

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|                                  |          |          |
|----------------------------------|----------|----------|
| <b>Total Agency Participants</b> | <b>0</b> | <b>1</b> |
|----------------------------------|----------|----------|

## **National Science Foundation**

| <b>Program Name</b>                             | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Office of International Science and Engineering | 31          | 0              |

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|                                  |           |          |
|----------------------------------|-----------|----------|
| <b>Total Agency Participants</b> | <b>31</b> | <b>0</b> |
|----------------------------------|-----------|----------|

## **National Transportation Safety Board**

| <b>Program Name</b>                  | <b>U.S.</b> | <b>Foreign</b> |
|--------------------------------------|-------------|----------------|
| NTSB International Visitor Briefings | 0           | 1              |

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|                                  |          |          |
|----------------------------------|----------|----------|
| <b>Total Agency Participants</b> | <b>0</b> | <b>1</b> |
|----------------------------------|----------|----------|

## **Securities and Exchange Commission**

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| SEC International Training Program | 0           | 8              |

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|                                  |          |          |
|----------------------------------|----------|----------|
| <b>Total Agency Participants</b> | <b>0</b> | <b>8</b> |
|----------------------------------|----------|----------|

## Small Business Administration

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| SBA International Visitors Program | 0           | 1              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>1</b>       |

## United States Agency for International Development

| <b>Program Name</b>                                   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Population, Health, and Nutrition Programs            | 0           | 25,484         |
| Humanitarian Assistance                               | 0           | 3,848          |
| Environment Programs                                  | 0           | 65             |
| Education and Training                                | 0           | 4,492          |
| Economic Growth and Agricultural Development Programs | 0           | 23             |
| Democracy and Governance Programs                     | 0           | 16,936         |
| <b>Total Agency Participants</b>                      | <b>0</b>    | <b>50848</b>   |

## United States Institute of Peace

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Rule of Law Program   | 0           | 3              |
| Jennings Randolph Program for International Peace                     | 0           | 1              |
| <b>Total Agency Participants</b>                                      | <b>0</b>    | <b>4</b>       |
| <b>Total U.S. Government-Sponsored Program Participants for Nepal</b> | <b>73</b>   | <b>51,483</b>  |

# Pakistan

## Department of Agriculture

### Foreign Agricultural Service

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Cochran Fellowship Program       | 0           | 3              |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>3</b>       |

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|                                      |          |          |
|--------------------------------------|----------|----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>3</b> |
|--------------------------------------|----------|----------|

## Department of Commerce

### National Institute of Standards and Technology

| <b>Program Name</b>                 | <b>U.S.</b> | <b>Foreign</b> |
|-------------------------------------|-------------|----------------|
| NIST International Visitors Program | 0           | 11             |
| NIST Exchange Visitors Program      | 0           | 5              |
| <b>Total Agency Participants</b>    | <b>0</b>    | <b>16</b>      |

### United States Patent and Trademark Office

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Technical Assistance Programs    | 11          | 211            |
| <b>Total Agency Participants</b> | <b>11</b>   | <b>211</b>     |

### Office of General Counsel

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| Commercial Law Development Program | 4           | 31             |
| <b>Total Agency Participants</b>   | <b>4</b>    | <b>31</b>      |

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|                                      |           |            |
|--------------------------------------|-----------|------------|
| <b>Total Department Participants</b> | <b>15</b> | <b>258</b> |
|--------------------------------------|-----------|------------|

## Department of Defense

### Defense Security Cooperation Agency

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Regional Centers for Security Studies -<br>Near East-South Asia Center for Strategic<br>Studies       | 0           | 45             |
| Regional Centers for Security Studies -<br>George C. Marshall European Center for<br>Security Studies | 0           | 9              |
| Regional Centers for Security Studies -<br>Center for Hemispheric Defense Studies                     | 0           | 1              |
| Regional Centers for Security Studies -<br>Asia-Pacific Center for Security Studies                   | 0           | 26             |
| International Military Education and<br>Training  | 0           | 85             |
| Foreign Military Sales Program  | 0           | 103            |
| Foreign Military Financing Program  | 0           | 27             |
| <b>Total Agency Participants</b>  | <b>0</b>    | <b>296</b>     |

### **Office of the Under Secretary of Defense for Policy**

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Regional Defense Combating Terrorism<br>Fellowship Program | 0           | 34             |
| <b>Total Agency Participants</b>                           | <b>0</b>    | <b>34</b>      |

### **National Defense University**

| <b>Program Name</b>                 | <b>U.S.</b> | <b>Foreign</b> |
|-------------------------------------|-------------|----------------|
| National Security Education Program | 1           | 0              |
| <b>Total Agency Participants</b>    | <b>1</b>    | <b>0</b>       |

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|                                      |          |            |
|--------------------------------------|----------|------------|
| <b>Total Department Participants</b> | <b>1</b> | <b>330</b> |
|--------------------------------------|----------|------------|

## **Department of Education**

### **Office of Postsecondary Education**

| <b>Program Name</b>                           | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| American Overseas Research Centers<br>Program | 1           | 0              |
| <b>Total Agency Participants</b>              | <b>1</b>    | <b>0</b>       |

### **Office of the Secretary, International Affairs Office**

| <b>Program Name</b>                 | <b>U.S.</b> | <b>Foreign</b> |
|-------------------------------------|-------------|----------------|
| USED International Visitors Program | 0           | 4              |
| <b>Total Agency Participants</b>    | <b>0</b>    | <b>4</b>       |

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|                                      |          |          |
|--------------------------------------|----------|----------|
| <b>Total Department Participants</b> | <b>1</b> | <b>4</b> |
|--------------------------------------|----------|----------|

## **Department of Energy**

## Office of Health, Safety, and Security

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| International Atomic Energy Agency Code of Conduct on the Safety and Security of Radioactive Sources | 0           | 2              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>2</b>       |

## National Nuclear Security Administration

| <b>Program Name</b>                                   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| International Nonproliferation Export Control Program | 8           | 27             |
| Defense Programs                                      | 0           | 91             |
| <b>Total Agency Participants</b>                      | <b>8</b>    | <b>118</b>     |

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|                                      |          |            |
|--------------------------------------|----------|------------|
| <b>Total Department Participants</b> | <b>8</b> | <b>120</b> |
|--------------------------------------|----------|------------|

## Department of Health and Human Services

### Centers for Disease Control and Prevention

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Exchange Visitor Program         | 0           | 1              |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>1</b>       |

### Food and Drug Administration

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| FDA International Visitors Program | 0           | 1              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>1</b>       |

### National Institutes of Health

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| NIH Visiting Scientists Program    | 0           | 4              |
| National Cancer Institute Programs | 0           | 2              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>6</b>       |

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|                                      |          |          |
|--------------------------------------|----------|----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>8</b> |
|--------------------------------------|----------|----------|

## Department of Homeland Security

### Transportation Security Administration

| <b>Program Name</b>                               | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| TSA Foreign Visitors and International Activities | 2           | 25             |
| <b>Total Agency Participants</b>                  | <b>2</b>    | <b>25</b>      |

## Customs and Border Protection

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| CBP International Visitors Program | 0           | 15             |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>15</b>      |

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|                                      |          |           |
|--------------------------------------|----------|-----------|
| <b>Total Department Participants</b> | <b>2</b> | <b>40</b> |
|--------------------------------------|----------|-----------|

## Department of Justice

### Criminal Division

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Overseas Prosecutorial Development, Assistance, and Training/International Visitors Program | 0           | 21             |
| International Criminal Investigative Training Assistance Program                            | 35          | 2,745          |
| <b>Total Agency Participants</b>  | <b>35</b>   | <b>2,766</b>   |

### Drug Enforcement Administration

| <b>Program Name</b>                              | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| International Narcotics Control Training Program | 4           | 32             |
| DEA International Visitor Briefings and Tours    | 0           | 2              |
| <b>Total Agency Participants</b>                 | <b>4</b>    | <b>34</b>      |

### Federal Bureau of Investigation

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Federal Bureau of Investigation International Training Programs | 5           | 26             |
| <b>Total Agency Participants</b>                                | <b>5</b>    | <b>26</b>      |

### Bureau of Alcohol, Tobacco, Firearms, and Explosives

| <b>Program Name</b>               | <b>U.S.</b> | <b>Foreign</b> |
|-----------------------------------|-------------|----------------|
| ATF International Training Branch | 21          | 1,036          |
| <b>Total Agency Participants</b>  | <b>21</b>   | <b>1,036</b>   |

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|                                      |           |              |
|--------------------------------------|-----------|--------------|
| <b>Total Department Participants</b> | <b>65</b> | <b>3,862</b> |
|--------------------------------------|-----------|--------------|

## Department of Labor

### Bureau of International Labor Affairs

| <b>Program Name</b>                                      | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Child Labor, Forced Labor, and Human Trafficking Program | 0           | 1              |
| <b>Total Agency Participants</b>                         | <b>0</b>    | <b>1</b>       |

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**Total Department Participants** **0** **1**

## Department of State

### Bureau of International Narcotics and Law Enforcement Affairs

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| International Demand Reduction Training and Technical Assistance | 0           | 39             |
| <b>Total Agency Participants</b>                                 | <b>0</b>    | <b>39</b>      |

### Bureau of Diplomatic Security

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Antiterrorism Assistance Program | 0           | 312            |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>312</b>     |

### Bureau of Educational and Cultural Affairs

| <b>Program Name</b>                                 | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Special Professional and Cultural Exchange Programs | 15          | 20             |
| Special Academic Exchange Programs                  | 7           | 7              |
| Other Appropriations Programs                       | 0           | 26             |
| International Visitor Leadership Program            | 0           | 111            |
| Global Educational Programs                         | 0           | 911            |
| Fulbright Program                                   | 6           | 91             |
| Economic Support Fund Programs                      | 0           | 135            |
| Citizen Exchange Programs                           | 0           | 77             |
| <b>Total Agency Participants</b>                    | <b>28</b>   | <b>1,378</b>   |

### Bureau of International Information Programs

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| U.S. Speaker/Specialist Programs | 13          | 0              |
| <b>Total Agency Participants</b> | <b>13</b>   | <b>0</b>       |

### Bureau of International Security and Nonproliferation

| <b>Program Name</b>                                | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Export Control and Related Border Security Program | 6           | 85             |
| <b>Total Agency Participants</b>                   | <b>6</b>    | <b>85</b>      |

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|                                      |           |              |
|--------------------------------------|-----------|--------------|
| <b>Total Department Participants</b> | <b>47</b> | <b>1.814</b> |
|--------------------------------------|-----------|--------------|

## Department of the Interior

### Bureau of Reclamation

| <b>Program Name</b>                        | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Reclamation International Visitors Program | 0           | 10             |
| <b>Total Agency Participants</b>           | <b>0</b>    | <b>10</b>      |

### United States Geological Survey

| <b>Program Name</b>                                  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Visiting Scientist and Participant Training Programs | 0           | 3              |
| <b>Total Agency Participants</b>                     | <b>0</b>    | <b>3</b>       |

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|                                      |          |           |
|--------------------------------------|----------|-----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>13</b> |
|--------------------------------------|----------|-----------|

## Department of Transportation

### Federal Aviation Administration

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| FAA International Visitors Program | 0           | 1              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>1</b>       |

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|                                      |          |          |
|--------------------------------------|----------|----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>1</b> |
|--------------------------------------|----------|----------|

## Broadcasting Board of Governors

| <b>Program Name</b>                         | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| International Media Training Center Program | 0           | 1              |

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|                                  |          |          |
|----------------------------------|----------|----------|
| <b>Total Agency Participants</b> | <b>0</b> | <b>1</b> |
|----------------------------------|----------|----------|

## Environmental Protection Agency

| <b>Program Name</b>                      | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Environmental Protection Agency Programs | 0           | 33             |

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|                                  |          |           |
|----------------------------------|----------|-----------|
| <b>Total Agency Participants</b> | <b>0</b> | <b>33</b> |
|----------------------------------|----------|-----------|

## Federal Election Commission

| <b>Program Name</b>     | <b>U.S.</b> | <b>Foreign</b> |
|-------------------------|-------------|----------------|
| FEC Invitations Program | 0           | 7              |

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|                                  |          |          |
|----------------------------------|----------|----------|
| <b>Total Agency Participants</b> | <b>0</b> | <b>7</b> |
|----------------------------------|----------|----------|

## Federal Energy Regulatory Commission

| Program Name                        | U.S.     | Foreign  |
|-------------------------------------|----------|----------|
| FERC International Visitors Program | 0        | 2        |
| <b>Total Agency Participants</b>    | <b>0</b> | <b>2</b> |

## Federal Trade Commission

| Program Name                     | U.S.     | Foreign  |
|----------------------------------|----------|----------|
| FTC International Programs       | 1        | 0        |
| <b>Total Agency Participants</b> | <b>1</b> | <b>0</b> |

## Government Accountability Office

| Program Name                             | U.S.     | Foreign  |
|--|----------|----------|
| International Auditor Fellowship Program | 0        | 1        |
| <b>Total Agency Participants</b>         | <b>0</b> | <b>1</b> |

## Library of Congress

| Program Name                     | U.S.     | Foreign   |
|----------------------------------|----------|-----------|
| Professional Visitors Program    | 0        | 11        |
| <b>Total Agency Participants</b> | <b>0</b> | <b>11</b> |

## National Capital Planning Commission

| Program Name                     | U.S.     | Foreign  |
|----------------------------------|----------|----------|
| Capitals Alliance Program        | 0        | 1        |
| <b>Total Agency Participants</b> | <b>0</b> | <b>1</b> |

## National Endowment for Democracy

| Program Name                             | U.S.     | Foreign  |
|--|----------|----------|
| Reagan-Fascell Democracy Fellows Program | 0        | 1        |
| <b>Total Agency Participants</b>         | <b>0</b> | <b>1</b> |

## National Endowment for the Arts

| Program Name                           | U.S.     | Foreign  |
|--|----------|----------|
| American Film Institute Project: 20/20 | 0        | 2        |
| <b>Total Agency Participants</b>       | <b>0</b> | <b>2</b> |

## National Science Foundation

| <b>Program Name</b>                             | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Office of International Science and Engineering | 11          | 0              |
| <b>Total Agency Participants</b>                | <b>11</b>   | <b>0</b>       |

## Nuclear Regulatory Commission

| <b>Program Name</b>               | <b>U.S.</b> | <b>Foreign</b> |
|-----------------------------------|-------------|----------------|
| Foreign Visitors Tracking Program | 0           | 1              |
| <b>Total Agency Participants</b>  | <b>0</b>    | <b>1</b>       |

## Office of Government Ethics

| <b>Program Name</b>                                      | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| OGE International Visitor Technical Assistance Briefings | 0           | 7              |
| <b>Total Agency Participants</b>                         | <b>0</b>    | <b>7</b>       |

## Securities and Exchange Commission

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| SEC International Training Program | 3           | 128            |
| <b>Total Agency Participants</b>   | <b>3</b>    | <b>128</b>     |

## Small Business Administration

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| SBA International Visitors Program | 0           | 4              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>4</b>       |

## U.S. Trade and Development Agency

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Orientation Visits               | 0           | 8              |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>8</b>       |

## United States Agency for International Development

| <b>Program Name</b>                                      | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Population, Health, and Nutrition Programs               | 0           | 1,307          |
| Humanitarian Assistance                                  | 0           | 9,321          |
| Environment Programs                                     | 0           | 3              |
| Education and Training                                   | 0           | 24,833         |
| Economic Growth and Agricultural<br>Development Programs | 0           | 12,327         |
| Democracy and Governance Programs                        | 0           | 1,864          |
| <b>Total Agency Participants</b>                         | <b>0</b>    | <b>49655</b>   |

## United States Institute of Peace

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Religion and Peacemaking   | 0           | 55             |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>55</b>      |
| <b>Total U.S. Government-Sponsored Program<br/>Participants for Pakistan</b> | <b>154</b>  | <b>56,371</b>  |

# South Asia Regional

## Department of Agriculture

### United States Forest Service

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| USFS International Visitor Program | 0           | 0              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>0</b>       |

---

**Total Department Participants** **0** **0**

## Department of Education

### Office of Safe and Drug-Free Schools

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| CIVITAS: An International Civic Education Exchange Program | 0           | 0              |
| <b>Total Agency Participants</b>                           | <b>0</b>    | <b>0</b>       |

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**Total Department Participants** **0** **0**

## Department of Justice

### Criminal Division

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Overseas Prosecutorial Development, Assistance, and Training/International Visitors Program | 0           | 9              |
| <b>Total Agency Participants</b>  | <b>0</b>    | <b>9</b>       |

### Bureau of Alcohol, Tobacco, Firearms, and Explosives

| <b>Program Name</b>               | <b>U.S.</b> | <b>Foreign</b> |
|-----------------------------------|-------------|----------------|
| ATF International Training Branch | 0           | 0              |
| <b>Total Agency Participants</b>  | <b>0</b>    | <b>0</b>       |

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**Total Department Participants** **0** **9**

## Department of Labor

### Bureau of International Labor Affairs

| <b>Program Name</b>                     | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| ILAB/OIR International Visitors Program | 0           | 8              |
| <b>Total Agency Participants</b>        | <b>0</b>    | <b>8</b>       |

|                                      |          |          |
|--------------------------------------|----------|----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>8</b> |
|--------------------------------------|----------|----------|

## Department of State

### Bureau of Educational and Cultural Affairs

| <b>Program Name</b>                                 | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Special Professional and Cultural Exchange Programs | 0           | 0              |
| Special Academic Exchange Programs                  | 0           | 0              |
| Other Appropriations Programs                       | 0           | 0              |
| International Visitor Leadership Program            | 0           | 0              |
| Global Educational Programs                         | 1           | 0              |
| Fulbright Program                                   | 0           | 0              |
| Economic Support Fund Programs                      | 0           | 0              |
| Citizen Exchange Programs                           | 0           | 0              |
| <b>Total Agency Participants</b>                    | <b>1</b>    | <b>0</b>       |

|                                      |          |          |
|--------------------------------------|----------|----------|
| <b>Total Department Participants</b> | <b>1</b> | <b>0</b> |
|--------------------------------------|----------|----------|

## Federal Trade Commission

| <b>Program Name</b>        | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------|-------------|----------------|
| FTC International Programs | 0           | 0              |

|                                  |          |          |
|----------------------------------|----------|----------|
| <b>Total Agency Participants</b> | <b>0</b> | <b>0</b> |
|----------------------------------|----------|----------|

## National Aeronautics and Space Administration

| <b>Program Name</b>                 | <b>U.S.</b> | <b>Foreign</b> |
|-------------------------------------|-------------|----------------|
| Resident Research Associate Program | 0           | 8              |

|                                  |          |          |
|----------------------------------|----------|----------|
| <b>Total Agency Participants</b> | <b>0</b> | <b>8</b> |
|----------------------------------|----------|----------|

## U.S. Trade and Development Agency

| <b>Program Name</b>    | <b>U.S.</b> | <b>Foreign</b> |
|------------------------|-------------|----------------|
| Trade-Related Training | 2           | 10             |
| Orientation Visits     | 0           | 10             |

|                                  |          |           |
|----------------------------------|----------|-----------|
| <b>Total Agency Participants</b> | <b>2</b> | <b>20</b> |
|----------------------------------|----------|-----------|

|   |          |           |
|---|----------|-----------|
| <b>Total U.S. Government-Sponsored Program Participants for South Asia Regional</b> | <b>3</b> | <b>45</b> |
|---|----------|-----------|

# South Asia Unspecified

## Department of Commerce

### National Institute of Standards and Technology

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| NIST Exchange Visitors Program   | 0           | 0              |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>0</b>       |

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|                                      |          |          |
|--------------------------------------|----------|----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>0</b> |
|--------------------------------------|----------|----------|

## Department of Homeland Security

### United States Coast Guard

| <b>Program Name</b>                  | <b>U.S.</b> | <b>Foreign</b> |
|--------------------------------------|-------------|----------------|
| U.S. Coast Guard Exportable Training | 0           | 25             |
| <b>Total Agency Participants</b>     | <b>0</b>    | <b>25</b>      |

---

|                                      |          |           |
|--------------------------------------|----------|-----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>25</b> |
|--------------------------------------|----------|-----------|

## Broadcasting Board of Governors

| <b>Program Name</b>                         | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| International Media Training Center Program | 0           | 1              |

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|                                  |          |          |
|----------------------------------|----------|----------|
| <b>Total Agency Participants</b> | <b>0</b> | <b>1</b> |
|----------------------------------|----------|----------|

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|  |          |           |
|--|----------|-----------|
| <b>Total U.S. Government-Sponsored Program Participants for South Asia Unspecified</b> | <b>0</b> | <b>26</b> |
|--|----------|-----------|

# Sri Lanka

## Department of Agriculture

### Foreign Agricultural Service

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Cochran Fellowship Program       | 0           | 3              |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>3</b>       |

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|                                      |          |          |
|--------------------------------------|----------|----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>3</b> |
|--------------------------------------|----------|----------|

## Department of Commerce

### U.S. Census Bureau

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| U.S. Census Bureau International Relations Office: International Visitors Program | 0           | 1              |
| Population Division: Training and Technical Assistance                            | 1           | 21             |
| <b>Total Agency Participants</b>  | <b>1</b>    | <b>22</b>      |

### National Institute of Standards and Technology

| <b>Program Name</b>                 | <b>U.S.</b> | <b>Foreign</b> |
|-------------------------------------|-------------|----------------|
| NIST International Visitors Program | 0           | 4              |
| <b>Total Agency Participants</b>    | <b>0</b>    | <b>4</b>       |

### National Oceanic Atmospheric Administration

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| National Weather Service International Exchange and Training Program | 0           | 1              |
| <b>Total Agency Participants</b>                                     | <b>0</b>    | <b>1</b>       |

### United States Patent and Trademark Office

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Technical Assistance Programs    | 0           | 5              |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>5</b>       |

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|                                      |          |           |
|--------------------------------------|----------|-----------|
| <b>Total Department Participants</b> | <b>1</b> | <b>32</b> |
|--------------------------------------|----------|-----------|

## Department of Defense

### Defense Security Cooperation Agency

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Regional Centers for Security Studies -<br>Near East-South Asia Center for Strategic<br>Studies       | 0           | 37             |
| Regional Centers for Security Studies -<br>George C. Marshall European Center for<br>Security Studies | 0           | 2              |
| Regional Centers for Security Studies -<br>Asia-Pacific Center for Security Studies                   | 0           | 14             |
| International Military Education and<br>Training  | 0           | 19             |
| <b>Total Agency Participants</b>  | <b>0</b>    | <b>72</b>      |

### **Office of the Under Secretary of Defense for Policy**

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Regional Defense Combating Terrorism<br>Fellowship Program | 0           | 87             |
| <b>Total Agency Participants</b>                           | <b>0</b>    | <b>87</b>      |

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|                                      |          |            |
|--------------------------------------|----------|------------|
| <b>Total Department Participants</b> | <b>0</b> | <b>159</b> |
|--------------------------------------|----------|------------|

## **Department of Education**

### **Office of Postsecondary Education**

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Fulbright-Hays Doctoral Dissertation<br>Research Abroad Program | 1           | 0              |
| American Overseas Research Centers<br>Program                   | 30          | 0              |
| <b>Total Agency Participants</b>                                | <b>31</b>   | <b>0</b>       |

### **Office of the Secretary, International Affairs Office**

| <b>Program Name</b>                 | <b>U.S.</b> | <b>Foreign</b> |
|-------------------------------------|-------------|----------------|
| USED International Visitors Program | 0           | 1              |
| <b>Total Agency Participants</b>    | <b>0</b>    | <b>1</b>       |

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|                                      |           |          |
|--------------------------------------|-----------|----------|
| <b>Total Department Participants</b> | <b>31</b> | <b>1</b> |
|--------------------------------------|-----------|----------|

## **Department of Energy**

### **National Nuclear Security Administration**

| <b>Program Name</b>               | <b>U.S.</b> | <b>Foreign</b> |
|-----------------------------------|-------------|----------------|
| Office of Global Threat Reduction | 3           | 0              |
| Defense Programs                  | 0           | 22             |
| <b>Total Agency Participants</b>  | <b>3</b>    | <b>22</b>      |

|                                      |          |           |
|--------------------------------------|----------|-----------|
| <b>Total Department Participants</b> | <b>3</b> | <b>22</b> |
|--------------------------------------|----------|-----------|

## Department of Health and Human Services

### Centers for Disease Control and Prevention

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Exchange Visitor Program         | 0           | 1              |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>1</b>       |

### National Institutes of Health

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| NIH Visiting Scientists Program    | 0           | 6              |
| NIH Foreign Guest Researchers      | 0           | 1              |
| NIH Exchange Scientist Program     | 0           | 2              |
| National Cancer Institute Programs | 0           | 5              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>14</b>      |

|                                      |          |           |
|--------------------------------------|----------|-----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>15</b> |
|--------------------------------------|----------|-----------|

## Department of Homeland Security

### United States Coast Guard

| <b>Program Name</b>                             | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| U.S. Coast Guard Resident Training Programs     | 0           | 2              |
| U.S. Coast Guard International Visitors Program | 0           | 2              |
| <b>Total Agency Participants</b>                | <b>0</b>    | <b>4</b>       |

### Transportation Security Administration

| <b>Program Name</b>                               | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| TSA Foreign Visitors and International Activities | 0           | 1              |
| <b>Total Agency Participants</b>                  | <b>0</b>    | <b>1</b>       |

### Customs and Border Protection

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| CBP International Visitors Program | 0           | 2              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>2</b>       |

|                                      |          |          |
|--------------------------------------|----------|----------|
| <b>Total Department Participants</b> | <b>0</b> | <b>7</b> |
|--------------------------------------|----------|----------|

## Department of Housing and Urban Development

### Office of Policy Development and Research

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| HUD International Visitor Program and International Activities | 0           | 1              |
| <b>Total Agency Participants</b>                               | <b>0</b>    | <b>1</b>       |

---

**Total Department Participants** **0** **1**

## Department of State

### Bureau of International Narcotics and Law Enforcement Affairs

| <b>Program Name</b>  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| International Demand Reduction Training and Technical Assistance | 0           | 25             |
| <b>Total Agency Participants</b>                                 | <b>0</b>    | <b>25</b>      |

### Bureau of South and Central Asian Affairs

| <b>Program Name</b>                           | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Post-Generated Exchange and Training Programs | 4           | 9              |
| <b>Total Agency Participants</b>              | <b>4</b>    | <b>9</b>       |

### Bureau of Diplomatic Security

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Antiterrorism Assistance Program | 0           | 42             |
| <b>Total Agency Participants</b> | <b>0</b>    | <b>42</b>      |

### Bureau of Educational and Cultural Affairs

| <b>Program Name</b>                      | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Special Academic Exchange Programs       | 8           | 9              |
| Other Appropriations Programs            | 0           | 9              |
| International Visitor Leadership Program | 0           | 21             |
| Global Educational Programs              | 1           | 160            |
| Fulbright Program                        | 8           | 11             |
| Citizen Exchange Programs                | 5           | 27             |
| <b>Total Agency Participants</b>         | <b>22</b>   | <b>237</b>     |

### Bureau of International Information Programs

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| U.S. Speaker/Specialist Programs | 2           | 0              |
| <b>Total Agency Participants</b> | <b>2</b>    | <b>0</b>       |

## Bureau of International Security and Nonproliferation

| <b>Program Name</b>                                | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Export Control and Related Border Security Program | 2           | 21             |
| <b>Total Agency Participants</b>                   | <b>2</b>    | <b>21</b>      |

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**Total Department Participants** **30** **334**

## Department of the Interior

### United States Geological Survey

| <b>Program Name</b>                                  | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Visiting Scientist and Participant Training Programs | 0           | 1              |
| <b>Total Agency Participants</b>                     | <b>0</b>    | <b>1</b>       |

---

**Total Department Participants** **0** **1**

## Department of Transportation

### Federal Aviation Administration

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| FAA International Visitors Program | 0           | 1              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>1</b>       |

---

**Total Department Participants** **0** **1**

## Environmental Protection Agency

| <b>Program Name</b>                      | <b>U.S.</b> | <b>Foreign</b> |
|--|-------------|----------------|
| Environmental Protection Agency Programs | 0           | 1              |

---

**Total Agency Participants** **0** **1**

## Federal Election Commission

| <b>Program Name</b>     | <b>U.S.</b> | <b>Foreign</b> |
|-------------------------|-------------|----------------|
| FEC Invitations Program | 0           | 3              |

---

**Total Agency Participants** **0** **3**

## Federal Energy Regulatory Commission

| <b>Program Name</b>                 | <b>U.S.</b> | <b>Foreign</b> |
|-------------------------------------|-------------|----------------|
| FERC International Visitors Program | 0           | 2              |

---

**Total Agency Participants** **0** **2**

## National Transportation Safety Board

| <b>Program Name</b>                  | <b>U.S.</b> | <b>Foreign</b> |
|--------------------------------------|-------------|----------------|
| NTSB International Visitor Briefings | 0           | 1              |
| <b>Total Agency Participants</b>     | <b>0</b>    | <b>1</b>       |

## Securities and Exchange Commission

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| SEC International Training Program | 0           | 12             |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>12</b>      |

## Small Business Administration

| <b>Program Name</b>                | <b>U.S.</b> | <b>Foreign</b> |
|------------------------------------|-------------|----------------|
| SBA International Visitors Program | 0           | 2              |
| <b>Total Agency Participants</b>   | <b>0</b>    | <b>2</b>       |

## U.S. Trade and Development Agency

| <b>Program Name</b>              | <b>U.S.</b> | <b>Foreign</b> |
|----------------------------------|-------------|----------------|
| Trade-Related Training           | 10          | 725            |
| <b>Total Agency Participants</b> | <b>10</b>   | <b>725</b>     |

## United States Agency for International Development

| <b>Program Name</b>   | <b>U.S.</b> | <b>Foreign</b> |
|---|-------------|----------------|
| Humanitarian Assistance   | 0           | 2              |
| Environment Programs  | 0           | 6              |
| Education and Training  | 0           | 1              |
| Economic Growth and Agricultural Development Programs                     | 0           | 2              |
| <b>Total Agency Participants</b>  | <b>0</b>    | <b>11</b>      |
| <b>Total U.S. Government-Sponsored Program Participants for Sri Lanka</b> | <b>75</b>   | <b>1,333</b>   |

# FY 2008 Participants by Federal Sponsor

## South Asia - SA

### Architectural and Transportation Barriers Compliance Board (Access Board)

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 1                       | 50                         | 51                 |

#### Technical Assistance, Training, and Research Programs

| Country      | U.S.     | Foreign   | Total     |
|--------------|----------|-----------|-----------|
| India        | 1        | 50        | 51        |
| <b>TOTAL</b> | <b>1</b> | <b>50</b> | <b>51</b> |

# Broadcasting Board of Governors

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 1                       | 20                         | 21                 |

## International Media Training Center Program

| Country                | U.S.     | Foreign   | Total     |
|------------------------|----------|-----------|-----------|
| Bangladesh             | 1        | 13        | 14        |
| India                  | 0        | 1         | 1         |
| Nepal                  | 0        | 4         | 4         |
| Pakistan               | 0        | 1         | 1         |
| South Asia Unspecified | 0        | 1         | 1         |
| <b>TOTAL</b>           | <b>1</b> | <b>20</b> | <b>21</b> |

# Commodity Futures Trading Commission

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 1                       | 20                         | 21                 |

## Technical Assistance Program

| Country      | U.S.     | Foreign   | Total     |
|--------------|----------|-----------|-----------|
| India        | 1        | 20        | 21        |
| <b>TOTAL</b> | <b>1</b> | <b>20</b> | <b>21</b> |

# Department of Agriculture

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 51                         | 51                 |

## Cochran Fellowship Program

| Country      | U.S.     | Foreign   | Total     |
|--------------|----------|-----------|-----------|
| Afghanistan  | 0        | 8         | 8         |
| Bangladesh   | 0        | 4         | 4         |
| India        | 0        | 12        | 12        |
| Pakistan     | 0        | 3         | 3         |
| Sri Lanka    | 0        | 3         | 3         |
| <b>TOTAL</b> | <b>0</b> | <b>30</b> | <b>30</b> |

## Faculty Exchange Programs

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| Afghanistan  | 0        | 3        | 3        |
| <b>TOTAL</b> | <b>0</b> | <b>3</b> | <b>3</b> |

## Norman E. Borlaug International Agricultural Science and Technology Fellows Program

| Country      | U.S.     | Foreign   | Total     |
|--------------|----------|-----------|-----------|
| India        | 0        | 16        | 16        |
| <b>TOTAL</b> | <b>0</b> | <b>16</b> | <b>16</b> |

## USFS International Visitor Program

| Country             | U.S.     | Foreign  | Total    |
|---------------------|----------|----------|----------|
| India               | 0        | 2        | 2        |
| South Asia Regional | 0        | 0        | 0        |
| <b>TOTAL</b>        | <b>0</b> | <b>2</b> | <b>2</b> |

# Department of Commerce

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 28                      | 1,737                      | 1,765              |

## NIST Exchange Visitors Program

| Country                | U.S.     | Foreign   | Total     |
|------------------------|----------|-----------|-----------|
| India                  | 0        | 18        | 18        |
| Pakistan               | 0        | 5         | 5         |
| South Asia Unspecified | 0        | 0         | 0         |
| <b>TOTAL</b>           | <b>0</b> | <b>23</b> | <b>23</b> |

## NIST International Visitors Program

| Country      | U.S.     | Foreign    | Total      |
|--------------|----------|------------|------------|
| Afghanistan  | 0        | 11         | 11         |
| India        | 0        | 194        | 194        |
| Nepal        | 0        | 4          | 4          |
| Pakistan     | 0        | 11         | 11         |
| Sri Lanka    | 0        | 4          | 4          |
| <b>TOTAL</b> | <b>0</b> | <b>224</b> | <b>224</b> |

## National Weather Service International Exchange and Training Program

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| Sri Lanka    | 0        | 1        | 1        |
| <b>TOTAL</b> | <b>0</b> | <b>1</b> | <b>1</b> |

## Commercial Law Development Program

| Country      | U.S.     | Foreign   | Total     |
|--------------|----------|-----------|-----------|
| Pakistan     | 4        | 31        | 35        |
| <b>TOTAL</b> | <b>4</b> | <b>31</b> | <b>35</b> |

## Population Division: Training and Technical Assistance

| Country      | U.S.      | Foreign   | Total     |
|--------------|-----------|-----------|-----------|
| Bangladesh   | 2         | 15        | 17        |
| India        | 6         | 19        | 25        |
| Nepal        | 1         | 19        | 20        |
| Sri Lanka    | 1         | 21        | 22        |
| <b>TOTAL</b> | <b>10</b> | <b>74</b> | <b>84</b> |

## U.S. Census Bureau International Relations Office: International Visitors Program

| Country   | U.S. | Foreign | Total |
|-----------|------|---------|-------|
| India     | 0    | 15      | 15    |
| Sri Lanka | 0    | 1       | 1     |

|              |          |           |           |
|--------------|----------|-----------|-----------|
| <b>TOTAL</b> | <b>0</b> | <b>16</b> | <b>16</b> |
|--------------|----------|-----------|-----------|

### **Technical Assistance Programs**

| <b>Country</b> | <b>U.S.</b> | <b>Foreign</b> | <b>Total</b> |
|----------------|-------------|----------------|--------------|
| Afghanistan    | 0           | 3              | 3            |
| Bangladesh     | 0           | 4              | 4            |
| India          | 0           | 1,063          | 1,063        |
| Nepal          | 3           | 82             | 85           |
| Pakistan       | 11          | 211            | 222          |
| Sri Lanka      | 0           | 5              | 5            |
| <b>TOTAL</b>   | <b>14</b>   | <b>1,368</b>   | <b>1,382</b> |

# Department of Defense

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 11                      | 1,321                      | 1,332              |

## Foreign Military Financing Program

| Country      | U.S.     | Foreign   | Total     |
|--------------|----------|-----------|-----------|
| Afghanistan  | 0        | 33        | 33        |
| Pakistan     | 0        | 27        | 27        |
| <b>TOTAL</b> | <b>0</b> | <b>60</b> | <b>60</b> |

## Foreign Military Sales Program

| Country      | U.S.     | Foreign    | Total      |
|--------------|----------|------------|------------|
| Afghanistan  | 0        | 15         | 15         |
| India        | 0        | 61         | 61         |
| Pakistan     | 0        | 103        | 103        |
| <b>TOTAL</b> | <b>0</b> | <b>179</b> | <b>179</b> |

## International Military Education and Training

| Country      | U.S.     | Foreign    | Total      |
|--------------|----------|------------|------------|
| Afghanistan  | 0        | 39         | 39         |
| Bangladesh   | 0        | 34         | 34         |
| India        | 0        | 82         | 82         |
| Maldives     | 0        | 8          | 8          |
| Nepal        | 0        | 99         | 99         |
| Pakistan     | 0        | 85         | 85         |
| Sri Lanka    | 0        | 19         | 19         |
| <b>TOTAL</b> | <b>0</b> | <b>366</b> | <b>366</b> |

## Regional Centers for Security Studies - Asia-Pacific Center for Security Studies

| Country      | U.S.     | Foreign    | Total      |
|--------------|----------|------------|------------|
| Afghanistan  | 0        | 6          | 6          |
| Bangladesh   | 0        | 29         | 29         |
| Bhutan       | 0        | 1          | 1          |
| India        | 0        | 24         | 24         |
| Maldives     | 0        | 4          | 4          |
| Nepal        | 0        | 33         | 33         |
| Pakistan     | 0        | 26         | 26         |
| Sri Lanka    | 0        | 14         | 14         |
| <b>TOTAL</b> | <b>0</b> | <b>137</b> | <b>137</b> |

### Regional Centers for Security Studies - Center for Hemispheric Defense Studies

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| Pakistan     | 0        | 1        | 1        |
| <b>TOTAL</b> | <b>0</b> | <b>1</b> | <b>1</b> |

### Regional Centers for Security Studies - George C. Marshall European Center for Security Studies

| Country      | U.S.     | Foreign   | Total     |
|--------------|----------|-----------|-----------|
| Afghanistan  | 0        | 55        | 55        |
| Bangladesh   | 0        | 2         | 2         |
| India        | 0        | 2         | 2         |
| Nepal        | 0        | 3         | 3         |
| Pakistan     | 0        | 9         | 9         |
| Sri Lanka    | 0        | 2         | 2         |
| <b>TOTAL</b> | <b>0</b> | <b>73</b> | <b>73</b> |

### Regional Centers for Security Studies - Near East-South Asia Center for Strategic Studies

| Country      | U.S.     | Foreign    | Total      |
|--------------|----------|------------|------------|
| Afghanistan  | 0        | 47         | 47         |
| Bangladesh   | 0        | 26         | 26         |
| India        | 0        | 46         | 46         |
| Maldives     | 0        | 4          | 4          |
| Nepal        | 0        | 14         | 14         |
| Pakistan     | 0        | 45         | 45         |
| Sri Lanka    | 0        | 37         | 37         |
| <b>TOTAL</b> | <b>0</b> | <b>219</b> | <b>219</b> |

### National Security Education Program

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 7        | 0        | 7        |
| Pakistan     | 1        | 0        | 1        |
| <b>TOTAL</b> | <b>8</b> | <b>0</b> | <b>8</b> |

### Olmsted Scholar Program

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 3        | 0        | 3        |
| <b>TOTAL</b> | <b>3</b> | <b>0</b> | <b>3</b> |

### Regional Defense Combating Terrorism Fellowship Program

| Country     | U.S. | Foreign | Total |
|-------------|------|---------|-------|
| Afghanistan | 0    | 18      | 18    |
| Bangladesh  | 0    | 84      | 84    |
| India       | 0    | 24      | 24    |

|              |          |            |            |
|--------------|----------|------------|------------|
| Maldives     | 0        | 4          | 4          |
| Nepal        | 0        | 35         | 35         |
| Pakistan     | 0        | 34         | 34         |
| Sri Lanka    | 0        | 87         | 87         |
| <b>TOTAL</b> | <b>0</b> | <b>286</b> | <b>286</b> |

# Department of Education

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 217                     | 53                         | 270                |

## American Overseas Research Centers Program

| Country      | U.S.      | Foreign  | Total     |
|--------------|-----------|----------|-----------|
| India        | 63        | 0        | 63        |
| Pakistan     | 1         | 0        | 1         |
| Sri Lanka    | 30        | 0        | 30        |
| <b>TOTAL</b> | <b>94</b> | <b>0</b> | <b>94</b> |

## Fulbright-Hays Doctoral Dissertation Research Abroad Program

| Country      | U.S.      | Foreign  | Total     |
|--------------|-----------|----------|-----------|
| Bangladesh   | 1         | 0        | 1         |
| India        | 20        | 0        | 20        |
| Nepal        | 3         | 0        | 3         |
| Sri Lanka    | 1         | 0        | 1         |
| <b>TOTAL</b> | <b>25</b> | <b>0</b> | <b>25</b> |

## Fulbright-Hays Faculty Research Abroad Program

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| Bangladesh   | 1        | 0        | 1        |
| India        | 1        | 0        | 1        |
| <b>TOTAL</b> | <b>2</b> | <b>0</b> | <b>2</b> |

## Fulbright-Hays Group Projects Abroad Program

| Country      | U.S.      | Foreign  | Total     |
|--------------|-----------|----------|-----------|
| India        | 63        | 0        | 63        |
| <b>TOTAL</b> | <b>63</b> | <b>0</b> | <b>63</b> |

## Fulbright-Hays Seminars Abroad Program

| Country      | U.S.      | Foreign  | Total     |
|--------------|-----------|----------|-----------|
| India        | 32        | 0        | 32        |
| <b>TOTAL</b> | <b>32</b> | <b>0</b> | <b>32</b> |

## CIVITAS: An International Civic Education Exchange Program

| Country             | U.S.     | Foreign  | Total    |
|---------------------|----------|----------|----------|
| India               | 1        | 4        | 5        |
| South Asia Regional | 0        | 0        | 0        |
| <b>TOTAL</b>        | <b>1</b> | <b>4</b> | <b>5</b> |

## USED International Visitors Program

| Country      | U.S.     | Foreign   | Total     |
|--------------|----------|-----------|-----------|
| Afghanistan  | 0        | 19        | 19        |
| Bangladesh   | 0        | 1         | 1         |
| India        | 0        | 21        | 21        |
| Nepal        | 0        | 3         | 3         |
| Pakistan     | 0        | 4         | 4         |
| Sri Lanka    | 0        | 1         | 1         |
| <b>TOTAL</b> | <b>0</b> | <b>49</b> | <b>49</b> |

# Department of Energy

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 163                     | 540                        | 703                |

## Office of Intelligence and Counterintelligence

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 1        | 5        | 6        |
| <b>TOTAL</b> | <b>1</b> | <b>5</b> | <b>6</b> |

## Defense Programs

| Country      | U.S.      | Foreign    | Total      |
|--------------|-----------|------------|------------|
| Afghanistan  | 0         | 3          | 3          |
| Bangladesh   | 0         | 10         | 10         |
| India        | 65        | 185        | 250        |
| Nepal        | 0         | 10         | 10         |
| Pakistan     | 0         | 91         | 91         |
| Sri Lanka    | 0         | 22         | 22         |
| <b>TOTAL</b> | <b>65</b> | <b>321</b> | <b>386</b> |

## International Material Protection and Cooperation Program

| Country      | U.S.      | Foreign    | Total      |
|--------------|-----------|------------|------------|
| Afghanistan  | 53        | 112        | 165        |
| <b>TOTAL</b> | <b>53</b> | <b>112</b> | <b>165</b> |

## International Nonproliferation Export Control Program

| Country      | U.S.      | Foreign   | Total      |
|--------------|-----------|-----------|------------|
| India        | 4         | 66        | 70         |
| Pakistan     | 8         | 27        | 35         |
| <b>TOTAL</b> | <b>12</b> | <b>93</b> | <b>105</b> |

## Office of Global Threat Reduction

| Country      | U.S.      | Foreign  | Total     |
|--------------|-----------|----------|-----------|
| Bangladesh   | 5         | 0        | 5         |
| Nepal        | 3         | 0        | 3         |
| Sri Lanka    | 3         | 0        | 3         |
| <b>TOTAL</b> | <b>11</b> | <b>0</b> | <b>11</b> |

## Energy Efficiency and Renewable Energy Programs

| Country      | U.S.      | Foreign  | Total     |
|--------------|-----------|----------|-----------|
| India        | 20        | 0        | 20        |
| <b>TOTAL</b> | <b>20</b> | <b>0</b> | <b>20</b> |

## International Atomic Energy Agency Code of Conduct on the Safety and Security of Radioactive Sources

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| Bangladesh   | 0        | 1        | 1        |
| India        | 0        | 2        | 2        |
| Pakistan     | 0        | 2        | 2        |
| <b>TOTAL</b> | <b>0</b> | <b>5</b> | <b>5</b> |

## Nuclear Energy

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 1        | 0        | 1        |
| Nepal        | 0        | 1        | 1        |
| <b>TOTAL</b> | <b>1</b> | <b>1</b> | <b>2</b> |

## Third International Accelerator School for Linear Colliders

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 0        | 3        | 3        |
| <b>TOTAL</b> | <b>0</b> | <b>3</b> | <b>3</b> |

# Department of Health and Human Services

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 576                        | 576                |

## Exchange Visitor Program

| Country      | U.S.     | Foreign   | Total     |
|--------------|----------|-----------|-----------|
| Bangladesh   | 0        | 1         | 1         |
| India        | 0        | 11        | 11        |
| Nepal        | 0        | 2         | 2         |
| Pakistan     | 0        | 1         | 1         |
| Sri Lanka    | 0        | 1         | 1         |
| <b>TOTAL</b> | <b>0</b> | <b>16</b> | <b>16</b> |

## FDA International Visitors Program

| Country      | U.S.     | Foreign   | Total     |
|--------------|----------|-----------|-----------|
| Afghanistan  | 0        | 20        | 20        |
| Bangladesh   | 0        | 6         | 6         |
| India        | 0        | 8         | 8         |
| Pakistan     | 0        | 1         | 1         |
| <b>TOTAL</b> | <b>0</b> | <b>35</b> | <b>35</b> |

## National Cancer Institute Programs

| Country      | U.S.     | Foreign    | Total      |
|--------------|----------|------------|------------|
| Bangladesh   | 0        | 2          | 2          |
| India        | 0        | 112        | 112        |
| Pakistan     | 0        | 2          | 2          |
| Sri Lanka    | 0        | 5          | 5          |
| <b>TOTAL</b> | <b>0</b> | <b>121</b> | <b>121</b> |

## NIH Exchange Scientist Program

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 0        | 1        | 1        |
| Sri Lanka    | 0        | 2        | 2        |
| <b>TOTAL</b> | <b>0</b> | <b>3</b> | <b>3</b> |

## NIH Foreign Guest Researchers

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 0        | 4        | 4        |
| Sri Lanka    | 0        | 1        | 1        |
| <b>TOTAL</b> | <b>0</b> | <b>5</b> | <b>5</b> |

## NIH Foreign Professional Services Contractors

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 0        | 2        | 2        |
| <b>TOTAL</b> | <b>0</b> | <b>2</b> | <b>2</b> |

## NIH Visiting Scientists Program

| Country      | U.S.     | Foreign    | Total      |
|--------------|----------|------------|------------|
| Bangladesh   | 0        | 12         | 12         |
| India        | 0        | 370        | 370        |
| Nepal        | 0        | 2          | 2          |
| Pakistan     | 0        | 4          | 4          |
| Sri Lanka    | 0        | 6          | 6          |
| <b>TOTAL</b> | <b>0</b> | <b>394</b> | <b>394</b> |

# Department of Homeland Security

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 12                      | 201                        | 213                |

## CBP International Visitors Program

| Country      | U.S.     | Foreign   | Total     |
|--------------|----------|-----------|-----------|
| Afghanistan  | 0        | 21        | 21        |
| Bangladesh   | 0        | 8         | 8         |
| India        | 0        | 7         | 7         |
| Nepal        | 0        | 6         | 6         |
| Pakistan     | 0        | 15        | 15        |
| Sri Lanka    | 0        | 2         | 2         |
| <b>TOTAL</b> | <b>0</b> | <b>59</b> | <b>59</b> |

## Disaster Management Support Project

| Country      | U.S.     | Foreign  | Total     |
|--------------|----------|----------|-----------|
| India        | 9        | 8        | 17        |
| <b>TOTAL</b> | <b>9</b> | <b>8</b> | <b>17</b> |

## Emergency Management Institute Programs

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 0        | 1        | 1        |
| <b>TOTAL</b> | <b>0</b> | <b>1</b> | <b>1</b> |

## Emergency Preparedness and Disaster Management Visitors Program

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| Bangladesh   | 0        | 4        | 4        |
| <b>TOTAL</b> | <b>0</b> | <b>4</b> | <b>4</b> |

## Foreign Seminars Program

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| Nepal        | 1        | 0        | 1        |
| <b>TOTAL</b> | <b>1</b> | <b>0</b> | <b>1</b> |

## National Emergency Training Center Visitor Briefings

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 0        | 6        | 6        |
| <b>TOTAL</b> | <b>0</b> | <b>6</b> | <b>6</b> |

## Forensic Document Laboratory Training

| Country | U.S. | Foreign | Total |
|---------|------|---------|-------|
| India   | 0    | 36      | 36    |

|              |          |           |           |
|--------------|----------|-----------|-----------|
| <b>TOTAL</b> | <b>0</b> | <b>36</b> | <b>36</b> |
|--------------|----------|-----------|-----------|

### **TSA Foreign Visitors and International Activities**

| <b>Country</b> | <b>U.S.</b> | <b>Foreign</b> | <b>Total</b> |
|----------------|-------------|----------------|--------------|
| Afghanistan    | 0           | 3              | 3            |
| Bangladesh     | 0           | 1              | 1            |
| India          | 0           | 4              | 4            |
| Pakistan       | 2           | 25             | 27           |
| Sri Lanka      | 0           | 1              | 1            |
| <b>TOTAL</b>   | <b>2</b>    | <b>34</b>      | <b>36</b>    |

### **U.S. Coast Guard Exportable Training**

| <b>Country</b>         | <b>U.S.</b> | <b>Foreign</b> | <b>Total</b> |
|------------------------|-------------|----------------|--------------|
| South Asia Unspecified | 0           | 25             | 25           |
| <b>TOTAL</b>           | <b>0</b>    | <b>25</b>      | <b>25</b>    |

### **U.S. Coast Guard International Visitors Program**

| <b>Country</b> | <b>U.S.</b> | <b>Foreign</b> | <b>Total</b> |
|----------------|-------------|----------------|--------------|
| Bangladesh     | 0           | 3              | 3            |
| India          | 0           | 6              | 6            |
| Maldives       | 0           | 3              | 3            |
| Sri Lanka      | 0           | 2              | 2            |
| <b>TOTAL</b>   | <b>0</b>    | <b>14</b>      | <b>14</b>    |

### **U.S. Coast Guard Resident Training Programs**

| <b>Country</b> | <b>U.S.</b> | <b>Foreign</b> | <b>Total</b> |
|----------------|-------------|----------------|--------------|
| Bangladesh     | 0           | 3              | 3            |
| India          | 0           | 6              | 6            |
| Maldives       | 0           | 3              | 3            |
| Sri Lanka      | 0           | 2              | 2            |
| <b>TOTAL</b>   | <b>0</b>    | <b>14</b>      | <b>14</b>    |

# Department of Housing and Urban Development

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 3                          | 3                  |

## HUD International Visitor Program and International Activities

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| Afghanistan  | 0        | 1        | 1        |
| Bhutan       | 0        | 1        | 1        |
| Sri Lanka    | 0        | 1        | 1        |
| <b>TOTAL</b> | <b>0</b> | <b>3</b> | <b>3</b> |

# Department of the Interior

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 37                      | 87                         | 124                |

## Reclamation International Visitors Program

| Country      | U.S.     | Foreign   | Total     |
|--------------|----------|-----------|-----------|
| Afghanistan  | 0        | 4         | 4         |
| Bangladesh   | 0        | 1         | 1         |
| India        | 0        | 31        | 31        |
| Nepal        | 0        | 3         | 3         |
| Pakistan     | 0        | 10        | 10        |
| <b>TOTAL</b> | <b>0</b> | <b>49</b> | <b>49</b> |

## Minerals Management Service International Program

| Country      | U.S.     | Foreign   | Total     |
|--------------|----------|-----------|-----------|
| Afghanistan  | 6        | 30        | 36        |
| <b>TOTAL</b> | <b>6</b> | <b>30</b> | <b>36</b> |

## International Volunteers-in-Parks/Exchange Visitors Program and Technical Assistance Program

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| Nepal        | 0        | 1        | 1        |
| <b>TOTAL</b> | <b>0</b> | <b>1</b> | <b>1</b> |

## International Technical Assistance Program

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 3        | 0        | 3        |
| <b>TOTAL</b> | <b>3</b> | <b>0</b> | <b>3</b> |

## U.S. Fish and Wildlife Service International Programs

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| Bhutan       | 0        | 1        | 1        |
| Nepal        | 0        | 1        | 1        |
| <b>TOTAL</b> | <b>0</b> | <b>2</b> | <b>2</b> |

## Visiting Scientist and Participant Training Programs

| Country      | U.S.      | Foreign  | Total     |
|--------------|-----------|----------|-----------|
| Afghanistan  | 27        | 0        | 27        |
| India        | 1         | 1        | 2         |
| Pakistan     | 0         | 3        | 3         |
| Sri Lanka    | 0         | 1        | 1         |
| <b>TOTAL</b> | <b>28</b> | <b>5</b> | <b>33</b> |

# Department of Justice

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 147                     | 4,773                      | 4,920              |

## ATF International Training Branch

| Country             | U.S.      | Foreign      | Total        |
|---------------------|-----------|--------------|--------------|
| Afghanistan         | 13        | 0            | 13           |
| Pakistan            | 21        | 1,036        | 1,057        |
| South Asia Regional | 0         | 0            | 0            |
| <b>TOTAL</b>        | <b>34</b> | <b>1,036</b> | <b>1,070</b> |

## International Criminal Investigative Training Assistance Program

| Country      | U.S.      | Foreign      | Total        |
|--------------|-----------|--------------|--------------|
| Afghanistan  | 1         | 0            | 1            |
| Bangladesh   | 5         | 89           | 94           |
| Nepal        | 1         | 200          | 201          |
| Pakistan     | 35        | 2,745        | 2,780        |
| <b>TOTAL</b> | <b>42</b> | <b>3,034</b> | <b>3,076</b> |

## Overseas Prosecutorial Development, Assistance, and Training Program

| Country      | U.S.      | Foreign   | Total     |
|--------------|-----------|-----------|-----------|
| Bangladesh   | 11        | 33        | 44        |
| India        | 5         | 6         | 11        |
| <b>TOTAL</b> | <b>16</b> | <b>39</b> | <b>55</b> |

## Overseas Prosecutorial Development, Assistance, and Training/International Visitors Program

| Country             | U.S.     | Foreign   | Total     |
|---------------------|----------|-----------|-----------|
| Afghanistan         | 0        | 17        | 17        |
| Bangladesh          | 0        | 12        | 12        |
| India               | 0        | 7         | 7         |
| Nepal               | 0        | 5         | 5         |
| Pakistan            | 0        | 21        | 21        |
| South Asia Regional | 0        | 9         | 9         |
| <b>TOTAL</b>        | <b>0</b> | <b>71</b> | <b>71</b> |

## DEA International Visitor Briefings and Tours

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| Afghanistan  | 0        | 7        | 7        |
| Pakistan     | 0        | 2        | 2        |
| <b>TOTAL</b> | <b>0</b> | <b>9</b> | <b>9</b> |

## International Narcotics Control Training Program

| <b>Country</b> | <b>U.S.</b> | <b>Foreign</b> | <b>Total</b> |
|----------------|-------------|----------------|--------------|
| Afghanistan    | 36          | 515            | 551          |
| Pakistan       | 4           | 32             | 36           |
| <b>TOTAL</b>   | <b>40</b>   | <b>547</b>     | <b>587</b>   |

## Federal Bureau of Investigation International Training Programs

| <b>Country</b> | <b>U.S.</b> | <b>Foreign</b> | <b>Total</b> |
|----------------|-------------|----------------|--------------|
| India          | 6           | 2              | 8            |
| Maldives       | 4           | 2              | 6            |
| Pakistan       | 5           | 26             | 31           |
| <b>TOTAL</b>   | <b>15</b>   | <b>30</b>      | <b>45</b>    |

## National Institute of Justice International Activities

| <b>Country</b> | <b>U.S.</b> | <b>Foreign</b> | <b>Total</b> |
|----------------|-------------|----------------|--------------|
| Afghanistan    | 0           | 7              | 7            |
| <b>TOTAL</b>   | <b>0</b>    | <b>7</b>       | <b>7</b>     |

## Department of Labor

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 20                         | 20                 |

### Child Labor, Forced Labor, and Human Trafficking Program

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| Bangladesh   | 0        | 1        | 1        |
| India        | 0        | 3        | 3        |
| Pakistan     | 0        | 1        | 1        |
| <b>TOTAL</b> | <b>0</b> | <b>5</b> | <b>5</b> |

### ILAB/OIR International Visitors Program

| Country             | U.S.     | Foreign  | Total    |
|---------------------|----------|----------|----------|
| Bangladesh          | 0        | 1        | 1        |
| South Asia Regional | 0        | 8        | 8        |
| <b>TOTAL</b>        | <b>0</b> | <b>9</b> | <b>9</b> |

### BLS International Visitors Program

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 0        | 6        | 6        |
| <b>TOTAL</b> | <b>0</b> | <b>6</b> | <b>6</b> |

# Department of State

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 542                     | 7,368                      | 7,910              |

## Antiterrorism Assistance Program

| Country      | U.S.     | Foreign    | Total      |
|--------------|----------|------------|------------|
| Afghanistan  | 0        | 6          | 6          |
| Bangladesh   | 0        | 116        | 116        |
| India        | 0        | 118        | 118        |
| Pakistan     | 0        | 312        | 312        |
| Sri Lanka    | 0        | 42         | 42         |
| <b>TOTAL</b> | <b>0</b> | <b>594</b> | <b>594</b> |

## Citizen Exchange Programs

| Country             | U.S.      | Foreign    | Total      |
|---------------------|-----------|------------|------------|
| Afghanistan         | 7         | 53         | 60         |
| Bangladesh          | 8         | 43         | 51         |
| India               | 19        | 59         | 78         |
| Nepal               | 5         | 0          | 5          |
| Pakistan            | 0         | 77         | 77         |
| South Asia Regional | 0         | 0          | 0          |
| Sri Lanka           | 5         | 27         | 32         |
| <b>TOTAL</b>        | <b>44</b> | <b>259</b> | <b>303</b> |

## Economic Support Fund Programs

| Country             | U.S.     | Foreign    | Total      |
|---------------------|----------|------------|------------|
| Pakistan            | 0        | 135        | 135        |
| South Asia Regional | 0        | 0          | 0          |
| <b>TOTAL</b>        | <b>0</b> | <b>135</b> | <b>135</b> |

## Fulbright Program

| Country             | U.S.       | Foreign    | Total      |
|---------------------|------------|------------|------------|
| Afghanistan         | 0          | 10         | 10         |
| Bangladesh          | 36         | 58         | 94         |
| Bhutan              | 0          | 3          | 3          |
| India               | 137        | 112        | 249        |
| Maldives            | 2          | 2          | 4          |
| Nepal               | 22         | 10         | 32         |
| Pakistan            | 6          | 91         | 97         |
| South Asia Regional | 0          | 0          | 0          |
| Sri Lanka           | 8          | 11         | 19         |
| <b>TOTAL</b>        | <b>211</b> | <b>297</b> | <b>508</b> |

## Global Educational Programs

| Country             | U.S.      | Foreign      | Total        |
|---------------------|-----------|--------------|--------------|
| Afghanistan         | 0         | 307          | 307          |
| Bangladesh          | 3         | 68           | 71           |
| India               | 6         | 716          | 722          |
| Nepal               | 2         | 1            | 3            |
| Pakistan            | 0         | 911          | 911          |
| South Asia Regional | 1         | 0            | 1            |
| Sri Lanka           | 1         | 160          | 161          |
| <b>TOTAL</b>        | <b>13</b> | <b>2,163</b> | <b>2,176</b> |

## International Visitor Leadership Program

| Country             | U.S.     | Foreign    | Total      |
|---------------------|----------|------------|------------|
| Afghanistan         | 0        | 46         | 46         |
| Bangladesh          | 0        | 31         | 31         |
| Bhutan              | 0        | 4          | 4          |
| India               | 0        | 107        | 107        |
| Maldives            | 0        | 3          | 3          |
| Nepal               | 0        | 25         | 25         |
| Pakistan            | 0        | 111        | 111        |
| South Asia Regional | 0        | 0          | 0          |
| Sri Lanka           | 0        | 21         | 21         |
| <b>TOTAL</b>        | <b>0</b> | <b>348</b> | <b>348</b> |

## Other Appropriations Programs

| Country             | U.S.     | Foreign    | Total      |
|---------------------|----------|------------|------------|
| Afghanistan         | 0        | 2          | 2          |
| Bangladesh          | 0        | 11         | 11         |
| Bhutan              | 0        | 6          | 6          |
| India               | 5        | 51         | 56         |
| Maldives            | 0        | 1          | 1          |
| Nepal               | 0        | 26         | 26         |
| Pakistan            | 0        | 26         | 26         |
| South Asia Regional | 0        | 0          | 0          |
| Sri Lanka           | 0        | 9          | 9          |
| <b>TOTAL</b>        | <b>5</b> | <b>132</b> | <b>137</b> |

## Special Academic Exchange Programs

| Country             | U.S. | Foreign | Total |
|---------------------|------|---------|-------|
| Afghanistan         | 4    | 20      | 24    |
| Bangladesh          | 0    | 10      | 10    |
| India               | 91   | 16      | 107   |
| Nepal               | 0    | 9       | 9     |
| Pakistan            | 7    | 7       | 14    |
| South Asia Regional | 0    | 0       | 0     |
| Sri Lanka           | 8    | 9       | 17    |

|              |            |           |            |
|--------------|------------|-----------|------------|
| <b>TOTAL</b> | <b>110</b> | <b>71</b> | <b>181</b> |
|--------------|------------|-----------|------------|

### **Special Professional and Cultural Exchange Programs**

| <b>Country</b>      | <b>U.S.</b> | <b>Foreign</b> | <b>Total</b> |
|---------------------|-------------|----------------|--------------|
| India               | 0           | 20             | 20           |
| Pakistan            | 15          | 20             | 35           |
| South Asia Regional | 0           | 0              | 0            |
| <b>TOTAL</b>        | <b>15</b>   | <b>40</b>      | <b>55</b>    |

### **U.S. Speaker/Specialist Programs**

| <b>Country</b> | <b>U.S.</b> | <b>Foreign</b> | <b>Total</b> |
|----------------|-------------|----------------|--------------|
| Afghanistan    | 2           | 0              | 2            |
| Bangladesh     | 3           | 0              | 3            |
| India          | 42          | 0              | 42           |
| Nepal          | 1           | 0              | 1            |
| Pakistan       | 13          | 0              | 13           |
| Sri Lanka      | 2           | 0              | 2            |
| <b>TOTAL</b>   | <b>63</b>   | <b>0</b>       | <b>63</b>    |

### **International Demand Reduction Training and Technical Assistance**

| <b>Country</b> | <b>U.S.</b> | <b>Foreign</b> | <b>Total</b> |
|----------------|-------------|----------------|--------------|
| Afghanistan    | 0           | 252            | 252          |
| Bangladesh     | 0           | 5              | 5            |
| Bhutan         | 0           | 13             | 13           |
| India          | 0           | 19             | 19           |
| Maldives       | 0           | 40             | 40           |
| Nepal          | 0           | 12             | 12           |
| Pakistan       | 0           | 39             | 39           |
| Sri Lanka      | 0           | 25             | 25           |
| <b>TOTAL</b>   | <b>0</b>    | <b>405</b>     | <b>405</b>   |

### **Export Control and Related Border Security Program**

| <b>Country</b> | <b>U.S.</b> | <b>Foreign</b> | <b>Total</b> |
|----------------|-------------|----------------|--------------|
| Afghanistan    | 4           | 60             | 64           |
| Pakistan       | 6           | 85             | 91           |
| Sri Lanka      | 2           | 21             | 23           |
| <b>TOTAL</b>   | <b>12</b>   | <b>166</b>     | <b>178</b>   |

### **Post-Generated Exchange and Training Programs**

| <b>Country</b> | <b>U.S.</b> | <b>Foreign</b> | <b>Total</b> |
|----------------|-------------|----------------|--------------|
| Afghanistan    | 64          | 2,469          | 2,533        |
| Bangladesh     | 1           | 265            | 266          |
| India          | 0           | 11             | 11           |
| Nepal          | 0           | 4              | 4            |
| Sri Lanka      | 4           | 9              | 13           |

**TOTAL**

**69**

**2,758**

**2,827**

# Department of Transportation

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 18                      | 411                        | 429                |

## FAA International Visitors Program

| Country      | U.S.     | Foreign   | Total     |
|--------------|----------|-----------|-----------|
| Afghanistan  | 0        | 4         | 4         |
| Bangladesh   | 0        | 6         | 6         |
| India        | 0        | 82        | 82        |
| Pakistan     | 0        | 1         | 1         |
| Sri Lanka    | 0        | 1         | 1         |
| <b>TOTAL</b> | <b>0</b> | <b>94</b> | <b>94</b> |

## Office of International Aviation International Training Program

| Country      | U.S.      | Foreign    | Total      |
|--------------|-----------|------------|------------|
| Afghanistan  | 0         | 35         | 35         |
| India        | 12        | 202        | 214        |
| Maldives     | 0         | 1          | 1          |
| <b>TOTAL</b> | <b>12</b> | <b>238</b> | <b>250</b> |

## Informational Tours of Research Laboratories

| Country      | U.S.     | Foreign   | Total     |
|--------------|----------|-----------|-----------|
| India        | 0        | 16        | 16        |
| <b>TOTAL</b> | <b>0</b> | <b>16</b> | <b>16</b> |

## International Outreach Programs

| Country      | U.S.     | Foreign   | Total     |
|--------------|----------|-----------|-----------|
| Bangladesh   | 0        | 3         | 3         |
| India        | 3        | 53        | 56        |
| <b>TOTAL</b> | <b>3</b> | <b>56</b> | <b>59</b> |

## FRA International Visitors Program and International Activities

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 3        | 0        | 3        |
| <b>TOTAL</b> | <b>3</b> | <b>0</b> | <b>3</b> |

## International Mass Transportation Foreign Visitor Program

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 0        | 3        | 3        |
| <b>TOTAL</b> | <b>0</b> | <b>3</b> | <b>3</b> |

## United States Merchant Marine Academy Programs

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 0        | 1        | 1        |
| <b>TOTAL</b> | <b>0</b> | <b>1</b> | <b>1</b> |

## NHTSA International Activities

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 0        | 3        | 3        |
| <b>TOTAL</b> | <b>0</b> | <b>3</b> | <b>3</b> |

# Department of the Treasury

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 8                       | 29                         | 37                 |

## IRS International Visitors Programs

| Country      | U.S.     | Foreign  | Total     |
|--------------|----------|----------|-----------|
| Bangladesh   | 8        | 7        | 15        |
| <b>TOTAL</b> | <b>8</b> | <b>7</b> | <b>15</b> |

## Foreign Technical Assistance Program

| Country      | U.S.     | Foreign   | Total     |
|--------------|----------|-----------|-----------|
| India        | 0        | 22        | 22        |
| <b>TOTAL</b> | <b>0</b> | <b>22</b> | <b>22</b> |

# Department of Veterans Affairs

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 13                      | 0                          | 13                 |

## Training Activities

| Country      | U.S.      | Foreign  | Total     |
|--------------|-----------|----------|-----------|
| Bangladesh   | 1         | 0        | 1         |
| India        | 12        | 0        | 12        |
| <b>TOTAL</b> | <b>13</b> | <b>0</b> | <b>13</b> |

# Environmental Protection Agency

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 248                        | 248                |

## Environmental Protection Agency Programs

| Country      | U.S.     | Foreign    | Total      |
|--------------|----------|------------|------------|
| Afghanistan  | 0        | 1          | 1          |
| Bangladesh   | 0        | 1          | 1          |
| India        | 0        | 209        | 209        |
| Nepal        | 0        | 3          | 3          |
| Pakistan     | 0        | 33         | 33         |
| Sri Lanka    | 0        | 1          | 1          |
| <b>TOTAL</b> | <b>0</b> | <b>248</b> | <b>248</b> |

# Federal Communications Commission

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 46                         | 46                 |

## FCC International Visitors Program

| Country      | U.S.     | Foreign   | Total     |
|--------------|----------|-----------|-----------|
| India        | 0        | 46        | 46        |
| <b>TOTAL</b> | <b>0</b> | <b>46</b> | <b>46</b> |

# Federal Deposit Insurance Corporation

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 4                          | 4                  |

## FDIC International Programs

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 0        | 4        | 4        |
| <b>TOTAL</b> | <b>0</b> | <b>4</b> | <b>4</b> |

# Federal Election Commission

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 18                         | 18                 |

## FEC Invitations Program

| Country      | U.S.     | Foreign   | Total     |
|--------------|----------|-----------|-----------|
| Afghanistan  | 0        | 1         | 1         |
| Bangladesh   | 0        | 1         | 1         |
| India        | 0        | 4         | 4         |
| Maldives     | 0        | 1         | 1         |
| Nepal        | 0        | 1         | 1         |
| Pakistan     | 0        | 7         | 7         |
| Sri Lanka    | 0        | 3         | 3         |
| <b>TOTAL</b> | <b>0</b> | <b>18</b> | <b>18</b> |

# Federal Energy Regulatory Commission

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 2                       | 29                         | 31                 |

## FERC International Visitors Program

| Country      | U.S.     | Foreign   | Total     |
|--------------|----------|-----------|-----------|
| Afghanistan  | 0        | 3         | 3         |
| Bangladesh   | 0        | 2         | 2         |
| Bhutan       | 0        | 2         | 2         |
| India        | 2        | 15        | 17        |
| Maldives     | 0        | 1         | 1         |
| Nepal        | 0        | 2         | 2         |
| Pakistan     | 0        | 2         | 2         |
| Sri Lanka    | 0        | 2         | 2         |
| <b>TOTAL</b> | <b>2</b> | <b>29</b> | <b>31</b> |

# Federal Mediation and Conciliation Service

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 1                       | 4                          | 5                  |

## International Labor Conflict Management Program

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| Afghanistan  | 1        | 4        | 5        |
| <b>TOTAL</b> | <b>1</b> | <b>4</b> | <b>5</b> |

# Federal Trade Commission

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 6                       | 0                          | 6                  |

## FTC International Programs

| Country             | U.S.     | Foreign  | Total    |
|---------------------|----------|----------|----------|
| India               | 5        | 0        | 5        |
| Pakistan            | 1        | 0        | 1        |
| South Asia Regional | 0        | 0        | 0        |
| <b>TOTAL</b>        | <b>6</b> | <b>0</b> | <b>6</b> |

# Government Accountability Office

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 3                          | 3                  |

## International Auditor Fellowship Program

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 0        | 1        | 1        |
| Pakistan     | 0        | 1        | 1        |
| <b>TOTAL</b> | <b>0</b> | <b>2</b> | <b>2</b> |

## International Visitors Program

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 0        | 1        | 1        |
| <b>TOTAL</b> | <b>0</b> | <b>1</b> | <b>1</b> |

# Library of Congress

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 12                         | 12                 |

## Professional Visitors Program

| Country      | U.S.     | Foreign   | Total     |
|--------------|----------|-----------|-----------|
| India        | 0        | 1         | 1         |
| Pakistan     | 0        | 11        | 11        |
| <b>TOTAL</b> | <b>0</b> | <b>12</b> | <b>12</b> |

# National Aeronautics and Space Administration

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 14                         | 14                 |

## Resident Research Associate Program

| Country             | U.S.     | Foreign   | Total     |
|---------------------|----------|-----------|-----------|
| India               | 0        | 6         | 6         |
| South Asia Regional | 0        | 8         | 8         |
| <b>TOTAL</b>        | <b>0</b> | <b>14</b> | <b>14</b> |

# National Capital Planning Commission

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 3                          | 3                  |

## Capitals Alliance Program

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| Pakistan     | 0        | 1        | 1        |
| <b>TOTAL</b> | <b>0</b> | <b>1</b> | <b>1</b> |

## NCPC Foreign Visitors Program

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 0        | 2        | 2        |
| <b>TOTAL</b> | <b>0</b> | <b>2</b> | <b>2</b> |

# National Endowment for Democracy

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 2                          | 2                  |

## Reagan-Fascell Democracy Fellows Program

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| Nepal        | 0        | 1        | 1        |
| Pakistan     | 0        | 1        | 1        |
| <b>TOTAL</b> | <b>0</b> | <b>2</b> | <b>2</b> |

# National Endowment for the Arts

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 2                       | 2                          | 4                  |

## American Film Institute Project: 20/20

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| Pakistan     | 0        | 2        | 2        |
| <b>TOTAL</b> | <b>0</b> | <b>2</b> | <b>2</b> |

## U.S. Artists International Program

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 2        | 0        | 2        |
| <b>TOTAL</b> | <b>2</b> | <b>0</b> | <b>2</b> |

# National Endowment for the Humanities

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 4                       | 0                          | 4                  |

## Fellowship Programs at Independent Research Institutions

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 2        | 0        | 2        |
| <b>TOTAL</b> | <b>2</b> | <b>0</b> | <b>2</b> |

## Rediscovering Afghanistan

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| Afghanistan  | 2        | 0        | 2        |
| <b>TOTAL</b> | <b>2</b> | <b>0</b> | <b>2</b> |

# National Railroad Passenger Corporation

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 47                         | 47                 |

## Amtrak Foreign Visitors

| Country      | U.S.     | Foreign   | Total     |
|--------------|----------|-----------|-----------|
| India        | 0        | 47        | 47        |
| <b>TOTAL</b> | <b>0</b> | <b>47</b> | <b>47</b> |

# National Science Foundation

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 151                     | 0                          | 151                |

## Office of International Science and Engineering

| Country      | U.S.       | Foreign  | Total      |
|--------------|------------|----------|------------|
| Bhutan       | 3          | 0        | 3          |
| India        | 106        | 0        | 106        |
| Nepal        | 31         | 0        | 31         |
| Pakistan     | 11         | 0        | 11         |
| <b>TOTAL</b> | <b>151</b> | <b>0</b> | <b>151</b> |

# National Transportation Safety Board

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 2                          | 2                  |

## NTSB International Visitor Briefings

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| Nepal        | 0        | 1        | 1        |
| Sri Lanka    | 0        | 1        | 1        |
| <b>TOTAL</b> | <b>0</b> | <b>2</b> | <b>2</b> |

# Nuclear Regulatory Commission

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 6                       | 1                          | 7                  |

## Foreign Visitors Tracking Program

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| Pakistan     | 0        | 1        | 1        |
| <b>TOTAL</b> | <b>0</b> | <b>1</b> | <b>1</b> |

## Regional Programs

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 6        | 0        | 6        |
| <b>TOTAL</b> | <b>6</b> | <b>0</b> | <b>6</b> |

# Office of Government Ethics

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 9                          | 9                  |

## OGE International Visitor Technical Assistance Briefings

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| Bangladesh   | 0        | 1        | 1        |
| India        | 0        | 1        | 1        |
| Pakistan     | 0        | 7        | 7        |
| <b>TOTAL</b> | <b>0</b> | <b>9</b> | <b>9</b> |

# Securities and Exchange Commission

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 8                       | 363                        | 371                |

## SEC International Training Program

| Country      | U.S.     | Foreign    | Total      |
|--------------|----------|------------|------------|
| Bangladesh   | 0        | 6          | 6          |
| India        | 5        | 204        | 209        |
| Maldives     | 0        | 5          | 5          |
| Nepal        | 0        | 8          | 8          |
| Pakistan     | 3        | 128        | 131        |
| Sri Lanka    | 0        | 12         | 12         |
| <b>TOTAL</b> | <b>8</b> | <b>363</b> | <b>371</b> |

# Small Business Administration

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 45                         | 45                 |

## SBA International Visitors Program

| Country      | U.S.     | Foreign   | Total     |
|--------------|----------|-----------|-----------|
| Afghanistan  | 0        | 2         | 2         |
| Bhutan       | 0        | 2         | 2         |
| India        | 0        | 34        | 34        |
| Nepal        | 0        | 1         | 1         |
| Pakistan     | 0        | 4         | 4         |
| Sri Lanka    | 0        | 2         | 2         |
| <b>TOTAL</b> | <b>0</b> | <b>45</b> | <b>45</b> |

# Social Security Administration

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 5                          | 5                  |

## SSA International Visitors Program

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 0        | 5        | 5        |
| <b>TOTAL</b> | <b>0</b> | <b>5</b> | <b>5</b> |

# U.S. Trade and Development Agency

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 12                      | 753                        | 765                |

## Orientation Visits

| Country             | U.S.     | Foreign   | Total     |
|---------------------|----------|-----------|-----------|
| Pakistan            | 0        | 8         | 8         |
| South Asia Regional | 0        | 10        | 10        |
| <b>TOTAL</b>        | <b>0</b> | <b>18</b> | <b>18</b> |

## Trade-Related Training

| Country             | U.S.      | Foreign    | Total      |
|---------------------|-----------|------------|------------|
| South Asia Regional | 2         | 10         | 12         |
| Sri Lanka           | 10        | 725        | 735        |
| <b>TOTAL</b>        | <b>12</b> | <b>735</b> | <b>747</b> |

# United States Agency for International Development

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 817,978                    | 817,978            |

## Democracy and Governance Programs

| Country      | U.S.     | Foreign      | Total          |
|--------------|----------|--------------|----------------|
| Afghanistan  | 0        | 12,620       | 12,620         |
| Bangladesh   | 0        | 93,703       | 93,703         |
| Nepal        | 0        | 16,936       | 16,936         |
| Pakistan     | 0        | 1,864        | 1,864          |
| <b>TOTAL</b> | <b>0</b> | <b>#####</b> | <b>125,123</b> |

## Economic Growth and Agricultural Development Programs

| Country      | U.S.     | Foreign       | Total         |
|--------------|----------|---------------|---------------|
| Afghanistan  | 0        | 22,879        | 22,879        |
| Bangladesh   | 0        | 2,071         | 2,071         |
| Nepal        | 0        | 23            | 23            |
| Pakistan     | 0        | 12,327        | 12,327        |
| Sri Lanka    | 0        | 2             | 2             |
| <b>TOTAL</b> | <b>0</b> | <b>37,302</b> | <b>37,302</b> |

## Education and Training

| Country      | U.S.     | Foreign      | Total          |
|--------------|----------|--------------|----------------|
| Afghanistan  | 0        | 54,691       | 54,691         |
| Bangladesh   | 0        | 3,752        | 3,752          |
| India        | 0        | #####        | #####          |
| Nepal        | 0        | 4,492        | 4,492          |
| Pakistan     | 0        | 24,833       | 24,833         |
| Sri Lanka    | 0        | 1            | 1              |
| <b>TOTAL</b> | <b>0</b> | <b>#####</b> | <b>397,117</b> |

## Environment Programs

| Country      | U.S.     | Foreign    | Total      |
|--------------|----------|------------|------------|
| Bangladesh   | 0        | 233        | 233        |
| India        | 0        | 331        | 331        |
| Nepal        | 0        | 65         | 65         |
| Pakistan     | 0        | 3          | 3          |
| Sri Lanka    | 0        | 6          | 6          |
| <b>TOTAL</b> | <b>0</b> | <b>638</b> | <b>638</b> |

## Humanitarian Assistance

| Country     | U.S. | Foreign | Total |
|-------------|------|---------|-------|
| Afghanistan | 0    | 1       | 1     |

|              |          |              |                |
|--------------|----------|--------------|----------------|
| Bangladesh   | 0        | #####        | #####          |
| Bhutan       | 0        | 2            | 2              |
| India        | 0        | 108          | 108            |
| Maldives     | 0        | 1            | 1              |
| Nepal        | 0        | 3,848        | 3,848          |
| Pakistan     | 0        | 9,321        | 9,321          |
| Sri Lanka    | 0        | 2            | 2              |
| <b>TOTAL</b> | <b>0</b> | <b>#####</b> | <b>201,242</b> |

### Population, Health, and Nutrition Programs

| Country      | U.S.     | Foreign       | Total         |
|--------------|----------|---------------|---------------|
| Afghanistan  | 0        | 1,811         | 1,811         |
| Bangladesh   | 0        | 27,941        | 27,941        |
| Bhutan       | 0        | 6             | 6             |
| India        | 0        | 7             | 7             |
| Nepal        | 0        | 25,484        | 25,484        |
| Pakistan     | 0        | 1,307         | 1,307         |
| <b>TOTAL</b> | <b>0</b> | <b>56,556</b> | <b>56,556</b> |

# United States Commission on Civil Rights

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 3                          | 3                  |

## USCCR International Visitors Program

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 0        | 3        | 3        |
| <b>TOTAL</b> | <b>0</b> | <b>3</b> | <b>3</b> |

# United States Institute of Peace

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 59                         | 59                 |

## Jennings Randolph Program for International Peace

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| Nepal        | 0        | 1        | 1        |
| <b>TOTAL</b> | <b>0</b> | <b>1</b> | <b>1</b> |

## Religion and Peacemaking

| Country      | U.S.     | Foreign   | Total     |
|--------------|----------|-----------|-----------|
| Pakistan     | 0        | 55        | 55        |
| <b>TOTAL</b> | <b>0</b> | <b>55</b> | <b>55</b> |

## Rule of Law Program

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| Nepal        | 0        | 3        | 3        |
| <b>TOTAL</b> | <b>0</b> | <b>3</b> | <b>3</b> |

# United States Postal Service

| Total U.S. Participants | Total Foreign Participants | Total Participants |
|-------------------------|----------------------------|--------------------|
| 0                       | 3                          | 3                  |

## USPS International Exchange Program

| Country      | U.S.     | Foreign  | Total    |
|--------------|----------|----------|----------|
| India        | 0        | 3        | 3        |
| <b>TOTAL</b> | <b>0</b> | <b>3</b> | <b>3</b> |